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BOOKS — BOOKS

BREA, CALIF., JUNE, 1961

VOL. 20, NO. 6 PRICE 20c



Payette Lake, Idaho, Courtesy Paul J. Standar, Seattle, Washington

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June, 1961

We recently watched one of our favorite television programs, "The Naked City", and as usual we were more interested in the part played by one of the actors than in the plot of the story. The part of Detective Flint, played by Horace McMahon, is always most interesting, for he is definitely psychic, putting together many parts of the jigsaw puzzle of clues and problems simply and clearly, because of his "hunches" and "feelings". His superior officer constantly "ribs" him about his visionary dreaming, but eventually agrees to follow thru on his suggestions, to the full solution of the most perplexing parts of the case.

A new idea is appearing more and more in recent years, in the writings and works of many of our outstanding literary personalities, this being an acceptance and use of psychic power in the telling of their stories. And, this is good when such trends are not misinterpreted.

We remember, very well, attending a service in a Spiritualist Church on the evening in which the story of Dr. Norman Vincent Peale's account of having seen his mother appear after her passing, and of how, on later comparing notes with his father, he discovered that his father had also seen her materialized form. The leader of the group was almost dancing with excitement, declaring that "Dr. Peale is a Spiritualist", then citing and reading excerpts from the above mentioned article to bear out the contention of his classification. Unfortunately, it takes more than either of the above incidents to make one a Spiritualist!

In our modern world, there is a great upswing in research, and the study of any number of things connected with man and his little known functions. A new concept of the mind has been brought into the laboratory of human research. Man is constantly delving for answers as to why individuals differ, one from another, even when living under similar circumstances and conditions.

The medical doctor has added his blessing to the idea that *thought* has a great deal to do with the success of his medical ministrations. He has conducted research down thru the years, which has proven beyond question of doubt that mere sugar pills or "placebo", often work wonders in the treatment of many of the ills of mankind.

Research into many phases of mind power constantly turn up new and interesting things. Through hypnotic suggestion and experiment, certain sensitive subjects demonstrate an unusual ability to diagnose, demonstrate clairvoyance and precognition in many of its phases. These facts and faculties are not necessarily the ex-

The EDITOR'S PAGE

clusive properties of Spiritualism.

Together with this ever increasing interest regarding psychic powers, there seems to be a growing trend on the part of many to seek to destroy, belittle, or even persecute.

In our writings, down thru the years, we have occasionally referred to the fact that we have visited and discussed many of the phases of Spiritualism, Occultism, Metaphysics, and kindred subjects, with Priests and Ministers, as well as outstanding practitioners in the field of Psycho-analysis. In every one of these contacts there has been a basic belief and knowledge of those powers operating beyond the limitations of mere mind, differing according to the personal thinking of the individual. Yet fundamentally, the deeper beliefs were the same. What we are trying to say is that the mind of man, when it seeks other than the simplest of mere existence, must of necessity come into a concept of those things which are beyond the limitations of a strictly three dimensional existence.

The rappings at Hydesville were the "break through" of a new way of proof regarding the continuity of life. This proof was the basis for modern Spiritualism, and only as man has studied, mused, and searched, has he come into a field of new experience in things that relate to the function of the mind.

One of the pioneer writers on this vast subject, Andrew Jackson Davis, warned of the danger of not using care in research, and coined the famous statement, "Under all circumstances keep an even mind." He knew and realized many of the hidden dangers which beset the path of the ignorant and unwary.

We personally knew a woman who, when she attended her first seance, and learned of the presence of Guardian Angels, was so elated with the idea that she would remove her hands from the steering wheel when driving, and say that the Guardian Angel would and could drive the car. Perhaps it was the protection of the Guardian Angel which prevented a wreck, but this is certainly not keeping an "even mind"! This is only one of the silly inanities of persons who lack a sense of balance and reason in the carrying out of their investigations.

Spiritualism, in the opinion of this writer, is definitely a way of life, a basis for building a pattern of practice and belief, always tempered with reason and an "even mind". The fact that it teaches and proves the continuity of life is one of its most important functions,

for the oldest question in the minds of men has been that expressed by the writer of Job, some 70,000 years B.C., "If a man die, shall he live again?" Spiritualism says *yes*, and *proves* it!

Psychic functions are part and parcel of man's earthly expression. The degree to which they are made manifest depends on many things. Some come to the ignorant and unprepared, others, to the sincere seeker. Over emphasis on materiality, particularly that expressed by the super-scientific mind, often tends to block development entirely.

We mentioned before, the case of the woman who claimed that her Guardian Angel drove her car. Common sense tells us such an event is impossible, yet why was it that she did not suffer a wreck or accident? This seems impossible to deduce, and it is matters such as this that challenge the mind of the researcher, and which makes his task seemingly impossible of perfect solution.

One of our most beloved teachers on the earth plane once told us that any phase of physical phenomena was 99% perspiration, and 1% spirit. She further made the statement that any medium who was absolutely honest could not tell where their own personality, both mental and physical, left off, and spirit forces took over. This, she said, is true in all phases of manifestation. During the past twenty years we have heard these same opinions expressed repeatedly, both in the printed word, and by word of mouth.

We believe that Spiritualism is worthy of being called a religion, for it certainly is a way of life, belief, and worship. It assuredly does not hold *all* of the keys as to why man was placed on earth, nor offer the *only* solution as to where he goes when the earth cycle is completed. On the other hand, *no* religion contains within its concepts and precepts *all* these answers.

There is no great religion within the world which does not emphasize some form of precept or belief as being higher than some other. There is the believer who holds to deep immersion in water as being necessary for his salvation; the belief that one day of the week is more holy than another; the necessity of praying souls out of purgatory; the refusal to eat meat in any form; the dire results of destroying life, even the lowly bug or worm in the ground; the complete sanctification of the individual, whom, having become so sanctified, can henceforth do no wrong; the belief that by simply

CHIMES, issued monthly, is owned solely by Bert and Ruth Welch, Editors and Publishers. Address all mail to: CHIMES, P.O. Box 308, Brea, Calif. Home address, 408 Magnolia Ave. Phone JASper 9-2523.

Entered as second class matter, July 16, 1946, at the P.O. in Brea, Calif., under the act of March 3, 1879.

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asking forgiveness of some other person, their crimes and sins can be atoned for, even murder. Yet, the basic law given by the Master of Galilee was simply one thing, *love*. And this very fact, plus the searching for salvation through all the various fundamental teachings of the Fundamentalists, brings the facts of psychic research to the fore.

We do not believe that Spiritualism has the only key, the only answer. We do believe, however, that careful comparison of its basic teachings offers more comfort for the honest seeker than many of the other teachings do. We must, in all honesty, say that many of the phases of Spiritualism, particularly those which we call physical phenomena, are often over stressed, and that the desires of the man in the street are often shaped by the wishes of his material mind, and, therefore, he often accepts and receives manifestations without proper examination and research.

Common sense says that the woman's Guardian Angel could not drive her car. Yet, something more than mere chance kept her from accident. If this incident was the only one on record, we could lay it to coincidence. Yet, such things have happened *too often* to be other than some sort of unexplainable demonstrations of a force beyond our sight and feeling.

One swallow does not make a summer. The dereliction of one

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The More Abundant Life

by Mattie S. Miller



The only way we can estimate the future is by studying the past; the past has had its obstacles to overcome, but it has brought much joy, much good, and what is most important, it has brought an expansion of consciousness, a better understanding of life.

We have also come to know that the pendulum that swings too far in one direction, also swings back too far in the other. We see this in so-called depressions. When prices become too high, they are bound to tumble. For a time, there is paralyzing inactivity, and then the mind of man turns again to common sense. He presses the right button, taps the right springs and courage begins to rise, activity begins anew and a new cycle opens to better and better things, and the more abundant life is on its way. Greed for easy gains, fear of what tomorrow may bring, doubt — all these negative conditions have persisted in paralyzing man's creative genius, all down through the ages, hampering happiness and well-being. Unselfishness, courage, faith, love — these too have come down through the ages, conquering the wrong conditions and helping mankind forward on the path of progress.

We may dress differently, speak a different language, live in houses that are different from those of ancient times, but the same old problems of life confront us, and will continue doing so until we put our minds upon the quest of truth regarding life and what it means. There is nothing, speaking of fundamentals, that is new under the sun. All that is needed is for man to unfold the faculties that God has endowed him with, and use these faculties to live the more abundant life. The more abundant life depends upon mental, moral and spiritual qualities, and all these, man possesses if he will put them into intelligent operation.

God seems to have become unnecessary to a great many people on the face of the earth today. Supposing God took these people seriously and found them quite unnecessary for His Plan and Purpose, just what would happen? They would shortly sink into oblivion, in spite of their inflated egos. It is the *spiritual* qualities of life that make progress and abundant living. God is Life, Love and Wisdom. Man, made in His image, reflects these qualities when he lives *truth*, when he models his life on the Divine Plan. To live the abundant life is, after all, very simple. It means to reflect the attributes of God in everything we do and thus

set out on the Great Adventure, the Quest of Eternal Happiness.

This quest of the Eternal Joy means to turn away from the path of disintegration and live a new life of joy, peace and understanding, for it brings not only a great awakening, but also self-control and constructive thinking.

Surrounding our earth planet are great spiritual hierarchies who, through the ages, pour forth streams of truth and beauty to humanity, urging man on and on to greater endeavors and advancement. The first duty of the true disciple is to purify his physical life and his physical body — to regenerate body and mind. Some people are called to serve upon the material plane, to work and fight; others serve upon the mental plane, to think and plan; others serve on the spiritual plane, because they possess a necessary quality and essence of spirit which fits them for the task. No matter what our task, we have the opportunity to unveil the Light of Life within our hearts, bless the world, and thus give forth as we have received.

Spiritual science teaches man to set his own heart and mind in order; to overcome fear and discard discouragement and negative thinking. *There is absolutely nothing wrong with the earth.* The sun performs its functions. The earth is still in its orbit and on its axis; the soil has all the elements that are necessary for man's well-being and sustenance. There is nothing wrong with the earth and with heaven, but somewhere between, there seems to be chaos. What, then, is wrong? God ordained that man should have free will and man has been wilful and wayward, and is facing the consequences. The human race has sur-

vived and progressed, because it brought into operation courage, love, inspiration, imagination, honesty, unselfishness. These qualities in individuals make the world go ahead. Whenever weaknesses have crept into the social order, then progress is hindered, and unless checked and counter measures put into operation, the nation or people go down into oblivion.

What is true of a nation, is true of the individual. What are the qualities that have enabled us to advance to where we are, namely, a primary race? Surely, our forefathers never doubted the future, neither did they question their ability to accomplish. They had many bitter obstacles to overcome, but they never accepted defeat as inevitable. Their faith in God and faith in their own destiny was their bright and shining armor, that has made this country the glorious country that it is.

Men are not afraid to die when there is great emergency calling for the supreme sacrifice, as all the wars in history attest. What is the psychology back of this fact? Does it not prove that when mankind is confronted with a *real* problem, the *spiritual man steps forth, even within the ignorant person*, proving that man is greater than his environment, greater than any social or political group, and thus he rewrites the destiny of mankind and the world in which he lives.

All men are seeking something which they do not, at present, understand; they yearn for freedom, happiness, peace, opportunity for growth, and this crying out in the wilderness of chaos, is being heard by the Great Ones. The answer is not far off. Fundamentally, Nature is very measured, orderly, steady and sure in all its operations. For this reason, he who desires to re-

ceive accurately from the higher worlds, must learn to discipline his mind, preserving tranquility of soul. Then only will he reflect truth, speak and live truth.

Truth is of God and is profoundly simple. Because it is simple, it is not understood. But the Way of Truth is not so simple to follow, because when a soul has seen truth with its mind, he has yet to become that truth *within himself*. When a soul has both seen truth and has *become* that truth, he has found peace, happiness, well being. The Way of Truth is to daily live thankfully. As soon as a heart grows thankful to God, first of all for its creation; secondly for its preservation, and thirdly for all experiences, good or ill that befall it — no matter what they are — that soul becomes illumined. All the Great Ones of all ages have understood what the opening of the heart-centre entails.

This centre of the heart unfolds gradually, by degrees. In all, there are seven degrees before the heart-centre is fully open and the power of the White Christ Light can be used. This is an ancient mystery, but within such an unfoldment, lies the secret of a more-abundant life.

The very act of thankfulness; of never accepting defeat, but accepting all life's experiences, and above all, of accepting the challenge of life itself, the joy of breathing, of speaking, of hearing, of tasting, of seeing — the joy of song, of harmony, of beauty, of color — all the wonders of life — these should all invoke an outpouring of thankfulness. This thankfulness will cause the heart-centre to open as a glorious Golden Light. *This is the Christ-nature dwelling deep in humanity.*

Thus, when the heart blooms in thankfulness, accepting each test with strength and courage, it taps an inner reservoir of power, that brings creativeness into action and we live the more abundant life.

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Self Discipline Is Needed

by Margaret Kapp

Isn't it true that we hope and ask for things we think we want or need; we want it to come from the direction we think it should come, and when we want it? We pray "Thy Will be done" and then turn around and exert our own will! It is for our own spiritual development that we are living this life. We may not realize it fully, because we are not "reminded" often enough that we are of God, and we are here for *His* purpose and *His* Plan, not for our own satisfaction and pleasure. We are all subject to this same weakness, some more so than others. But, if we recognize the need for self-discipline while we are still in the flesh and try to overcome it, we will be preparing for our next life, where all is harmony, law and order!

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DON'T BE A FENCE SITTER



by Rev. Guita E. Prineas

Spiritualism, spelled with a capital "S", is one of the most misunderstood religions in the world today. While thousands of people from all races, colors and creeds attend our church services, few accept it as a religion or a philosophy of life.

Multitudes turn to Spiritualism when difficulties beset their paths, and they seek its guiding influence when they can no longer lift themselves by their own bootstraps.

When death has silently beckoned, "Come", to a loved one, and they can find no answer to the age old question asked by Job so many centuries ago, "If a man die, shall he live again?" they turn to Spiritualism for the answer — and they are never disappointed.

They learn man does not die, he is spirit now as much as he ever will be. What we know as dying, is merely leaving an "Obstructed" Universe and passing into a world of finer vibrations. Naturally, this would necessitate having a body equivalent to this finer, faster, vibrating world. This new body becomes ours when we make the transition through physical death. This is not *really* a new body, as it has been with us since time of birth, we just were not conscious of its presence. This is known as the soul or astral body, and is provided for us to operate in, after we discard the physical vehicle we have used during our sojourn in this world.

What happens after death is only one of the many questions that are confusing the people of the world today. They are seeking for answers that orthodox religions cannot give them.

It is your privilege to attend any number of church services on a Sunday morning, along with millions of others searching for the straight, unvarnished truth taught by Jesus. You may have been one who *did* find in the service of your choice, a spark of truth all wrapped about with man-made dogmas,

creeds, rituals and forms. If so, you were most fortunate; too many become only more deeply bewildered, while a few are lulled to sleep by the drone of the voices and awaken when the church service ends.

No doubt, the service was pleasant to the ear and beautiful to the eye, but — did you come to be entertained or learn the answers to some of the many questions milling around in your head?

Everyone is curious about life after death. We love life too much not to want to know what happens to us after we leave the physical body.

You may be one who is interested in learning how to solve some of your problems while living in this world. What ever your questions, did you learn the answers: or were you one who congratulated the Reverend as you left the church on his wonderful, uplifting sermon, but when someone asked you the subject of his sermon, did you first look startled and then vague? Do not feel too concerned, this happens to the best of people.

Are you one who believes God placed you upon this earth to muddle around and do the best you can, or do you believe He keeps an eye upon you at all times? Perhaps you feel you get more than your share of punishment for small mistakes, and that God sort of forgets the rewards when you walk the straight and narrow. Or, so it seems. How often some old sinner (of course we should not judge) apparently gets the best of the bargain, at least pertaining to this world's goods. Would you not think God, who knows all and sees all, would give us a little hint as to our future activities, so we could avoid some of these pitfalls? We earthly parents do that much for our children. Perhaps you have been taught to believe God does not *want* you to know anything about the future or what it holds for you. If this sort of belief satisfies you — no need to read further; however, if you are one of the millions seeking christianity and who are tired of churchianity, there is no better time than the present to separate the two.

Jesus taught his philosophy to the people in a simple language that all could understand if they

so choose. He had no manufactured prayers, no long robes or other paraphernalia; He asked for no large churches, built to the tune of millions of dollars. Jesus said, we must get rid of our material riches and give them where they would do the most good. Jesus was a highly educated man, well adjusted, and spiritually unfolded to the highest degree. He understood people. Today, He would take His place among the top ranking psychologists.

Jesus taught His philosophy in a straight forward manner, and how one must live in accordance with the laws of nature. He presented heaven and hell as mental



The Rev. Guita Prineas

states, and explained the true meaning of this Universal Power called God. He told the people about life after death and how it is possible to communicate with the unseen world. He also told them what it meant to have faith in God, and demonstrated by his so-called miracles, what this faith could do for them if they would accept it. He knew the works He did were not supernatural, but the workings of the natural laws. He made it plain, we can do the things He did, when He said, "All things are possible, if you believe. The things I do, you can do, and greater things can you do." These teachings apply today as well as 1960 years ago.

Spiritualism tries to follow in the footsteps of the Master Jesus. As a religion, it strives to obey the Laws of the Universal Power; as a philosophy, it teaches you a way of life while living upon this earth. As a science, it searches out facts and proves them. Many have gain-


ed health through Spiritual healing. It has helped untold numbers remove the fear of death, and brought joy to the sorrowing when they learned the meaning of those heart warming words, "There is no death, and there are no dead." It has given help in time of need to those who have asked, and to the many who did not ask.

Why then, the small regular attendance at most of the Spiritualist churches? Is it because people have not heard about Spiritualism and its phenomenon? This cannot be the answer, for no matter with whom you speak, they will relate some psychic experience that has happened to them, especially when they find they have found a sympathetic ear. Their conversations are often opened with this statement, "Of course, I wouldn't tell this to *everyone*, but I know you will understand."

Again, the question, why the small regular attendance at the Spiritualist churches? Is it because Spiritualists, themselves, afraid to admit they are believers, shake the confidence of others? *Possibly*. This writer has heard more than one Spiritualist say he could not admit he was one, for fear he would lose his job, business, or open himself to ridicule from friends and associates. Jesus said, "according to your works, you shall be known." He also said, "be ashamed of me and I shall be ashamed of you." Members of other faiths and religions are always proud, when asked to which church they belong. How do you think it effects these seekers after truth when Spiritualists are afraid to admit they are one? This could be a *great big stumbling block* in the path of new-comers.

Let us probe a little deeper. What happens to the thousands who attend our services when in need of help because of grief, or the fact that physical and material troubles beset their paths? Could it be they have talked with the wrong people or contacted the wrong sources when making inquiries, seeking the truth about Spiritualism? Who knows — maybe they "met-up" with some of these timid Spiritualists, and did not like what they saw and heard. *Truth* is where you find it — but — it will not be found consorting with intolerance, prejudice, ignorance and fear. These four horsemen can never be trusted, nor are they pleasant companions. He who rides with them, will never find *truth*.

(concluded on page 22)



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So You Want To Become A Medium



by Willis E. Hutchinson

How long does it take to develop mediumship? I have heard that question asked so many times. Unfortunately it has no definite answer. The length of time required for psychic development is dependent upon many factors, but I can tell you this—you will not become a good medium in a few weeks, or even in a few months. It is true that some people are born with some phases of mediumship. In fact I believe all of us are. We often refer to them as "hunches" or "intuitions", which, if followed, prove very helpful at times. The lower animals also have this faculty.

All living things have a direct contact with the Divine Mind. This contact is made through the subconscious. If you will meditate and listen to these inner voices you can gain knowledge and understanding that will change your entire life.

With the help of spiritual guidance, we can overcome fears, worries, and troubles in a miraculous way. Unfortunately, man, through the centuries, has allowed his fear of the "super-natural" to rob him of this greatest of all gifts; that is, a direct contact with guides and teachers from the higher planes.

The average person's psychic centers have deteriorated to such a degree, through lack of use, that to restore them to normal activity requires many months, and sometimes years of faithful meditation and "sitting".

My very good friend and teacher, Bertie Lilly Candler, whom I consider to be one of the really great living mediums, was born with many phases of mediumship. However she had to develop for years to acquire the gifts of trumpet and materialization.

No, it is not an easy road, but if you will stop to consider the goal toward which you are striving, you will be only too happy to make any sacrifice. You are contacting the higher forces from another and vastly superior world. You are training yourself to become an instrument through which will flow Divine Power. What higher calling is there for any human being?

If you are sincere in your desire to become such a channel, and have the necessary qualifications, start now. Join a developing class, under a good teacher. Attract to yourself a band of guides and teachers, and you will have nothing to fear. Be careful that the class is conducted under the guidance of a competent teacher; that is important. You will progress as fast as you are able to receive the

power that is necessary to open your psychic centers.

As there are several qualifications you must possess to successfully develop mediumship, it may be well for you to see if you possess them.

First, and most important, what are your motives? Why do you desire this gift? How do you intend to use it?

Psychic power can be compared with the electric power in your home. Electricity, if rightly used, can be of great help to all. However, this same force, if misused, that is wrongly connected by an inexperienced person, can prove fatal to that person. So it is with psychic power; it must be used correctly, for the good of humanity. *It is not something to play with.* It is a Divine gift, and not to be used for selfish purposes.

If your aims are to help make this a better world to live in, by bringing messages, and guidance from those who have passed to the other side of life, to those on this side in need of help, then and only then should you develop. If you have selfish motives, you are headed for trouble, and plenty of it.

Have you faith? You must have absolute faith.

Just knowing spirit forces exist is not enough. You must feel with certainty that you are capable of becoming a channel for the manifestations of these forces. All through your developing period, you must not, for one moment, have the least doubt that you will become a perfect instrument, through which will flow Divine Power. Be humble, and be willing to serve.

Patience, unlimited patience, is the next requirement. During your period of sitting, you will, at times, think you are not making any progress whatever. At other times, you will feel you are making great strides. That is the way of development. *Do not be discouraged.* These so-called "dead spots" are not what you think. There are

certain changes which must be made in your psychic centers. These centers, having remained dormant all of your life, require much work on the part of your spirit forces to restore them to normal. As your body can absorb only a small amount of this power at one time, there must be a rest period every so often. Have patience. *This work cannot be rushed.*

You must rid yourself of fear. It is human nature to be afraid of what is called "the super-natural". That which is beyond the five senses of the human body is strange to us, and being strange, creates a fear, which is at times uncontrollable. For centuries, the priests of all religions have used this in-born fear to control their followers. They taught that anything that could not be understood was evil; that they alone had the power to protect their people from these evil forces. That is the way they kept their jobs. *But, don't you believe it!*

I have been a student of psychic phenomena for years, and have yet to find anything evil in it. Quite the opposite. I have found nothing but love and understanding. The spirit forces have been of great help to me. They have given me guidance and protection at all times.

It is not to be denied that there are evil spirits, as there are evil human beings. The mere fact that a person goes through the change called death, does not change their character in any way. They pass into the spirit world with all their faults and all their good points. It is only by striving to improve and to spiritualize ourselves, both here and in the higher plane, that we can progress.

Do not be afraid of our spirit friends and loved ones. If you have competent guides and teachers, no harm can come to you.

One of the most difficult things for a student to learn is the control of their mind. Remember, "thoughts are things". We shape

our lives by the thoughts we send out into space. When you send out only thoughts of love and understanding, that is what returns to you. On the other hand, sending out negative thoughts such as hate, revenge and greed, etc., will draw around you spirit forces of evil character. All through Nature, like begets like. Birds and animals of one kind flock together, so if you will stop to consider the kind of thoughts you are sending out, you can judge what type of spirits you are attracting around you.

Clean up your mind, see the best in everyone around you. Hold no thoughts of revenge or hatred towards any person. Things that have been done to you in the past *must be forgiven and forgotten.* We all have had unfortunate experiences in the past. Let the past die. Send out only good thoughts, as that is the foundation on which good mediumship is built.

All this may sound difficult to you, but if you will only take the first step, you will receive all the help you need from the spirit world. They are only too happy to assist you in every way. However, *you must do your part.* Yes, the road may seem long and uphill, but start now and you will never be sorry.

Hold in your mind that mediumship is the greatest of all gifts — not to be given freely, but which must be earned. The time and effort required to develop is well spent.

It will be of great help to you to read all the books you can on the subject of Spiritualism so you may acquire a deeper understanding of the subject.

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NEXT MONTH: WE START A NEW SERIAL

"LIFE IN TWO SPHERES", This being an account of Life and Experiences in The Spirit World. This little book came to *Chimes* in a large shipment of books. It is very old, the leaves yellowed with age, and has no cover, frontis page, or even the author's name. Much of the story is written in the flowery language of decades ago, and in preparing the story for publication, we shall omit that which has no direct bearing on the story, and use more modern words to express the ideas given. Readers will, we feel, be charmed by the accounts of life, and descriptions of places and events in spirit, and the elevating philosophy that is interwoven with the story itself. *Be Sure To Look For This New Feature, Starting In Our July Issue.*

Don't Be Ashamed of The Good News

by Rev. John K. Chaney

I have stated privately in many conferences here that Spiritualism could sweep the world if Spiritualism held firmly to the basic teachings of the Bible. The fundamental teachings of Spiritualism is the survival of life without the physical body, and the continuation of that life in a spirit body, retaining all the intelligence, all the emotional capacity of the earthly plane, and all the capacity to advance in spiritual development. All this doctrine of sound Spiritualism is part of the Bible, and was preached by Christ, Paul, John and Peter.

Let us consider some of the teachings of Spiritualism that so-called orthodox people object to. I suppose the main point is the belief that after leaving the physical body, the person in spirit body can return to earth and manifest his presence by bringing messages to those living, and by offering assistance and information to those still living in the flesh of earth.

To deny that human beings who have passed out of the physical body when that body died, cannot continue life in another body much the same as when living in this physical body, is not only to deny the Bible, but is also contrary to good common sense.

Let me deal with this last, first, that it is only good common sense to believe in an existence without our physical body. That this body is not John Chaney is a scientific fact. The body I now live in is not the body I lived in 5 years ago. In fact, much of the body I live in today is not the body

I lived in this time last year. The physical brain is not the brain I had 10 years ago. The nerves, blood vessels, all the tissue and cells have been torn down, cast off and new ones formed. I have survived all this physical change, without in any way interfering with my memory or my intellectual powers. I remember clearly 10,000 things that I heard, read, saw or felt 10, 20, 40 years ago. But, in that time I have used several physical brains, worn them out and replaced them with new brain tissue, new nerves, new blood vessels. This is scientific evidence that I am not physical, anymore than my suit of clothes I am now wearing is John Chaney. I have worn out many suits of clothes, cast them off and replaced them with new suits. Just so, I have worn out many bodies in my life, cast them off and replaced them with new bodies of bone, blood vessels, nerves and brain tissue.

Now, look at the other point: that we are on sound Biblical ground. Paul stood on trial before King Agrippa after his arrest by the Jews, and Paul stated in his defense that the Jews wanted to get rid of him because he preached the survival of life after death. In Acts 26:8, Paul asks:

"Why do you think a thing incredible that God should raise the dead?"

Paul based his defense upon the fact that this was the teaching of the Hebrew religion and of Christ.

The orthodox people say they believe in survival after death, and lay their dead away with hope of seeing them again sometime. But the teaching about how these 'dead' live after leaving the physical, where they live, and what they do in the spirit life, is all very uncertain and vague. Some churches, known as 'long sleepers' teach that the soul remains in the grave until the Resurrection Day at the end of this age. Others teach that the soul goes at once to heaven or spirit world. Still others teach the soul first goes to a middle place called the intermediate place or purgatory. No one seems to be quite clear just *who* goes to purgatory. In his book, "The Christian Faith", Prof. Curtis of Drew Theological Seminary, has a chapter on the Intermediate State and a full discussion of different church beliefs as to where the soul goes after leaving the body, and how long it remains in that place.

John Wesley said in his teaching about the soul after death, that we will be 'continually ripening for heaven'. That is not very clear

either, but it does follow the Spiritualist idea that we may pass through a period of development or training after we become spirit, if we have made little spiritual progress while in the flesh.

I believe that after we leave the physical, we will be as active as we have ever been in this life. I believe that our education and training will continue, and I firmly believe that heaven or the spirit world is a place of great activity and what we call in this life 'work'.

The Spiritualists teach that we will be used in the capacity for which we are best fitted. Our work will be a helpful ministry,



Rev. John K. Chaney

and much of that work will be to assist those still on earth in the flesh to solve their problems, overcome their evil foes, and attain their own spiritual victories. This is also good sound Bible teaching. Certainly, the belief that people living in spirit bodies can return to earth, and communicate with people on the earth, is sound Scripture. A hundred Bible stories can be read of the appearance of spirit people (Angels) from the spirit world to talk with men and women in flesh and bring them messages and help.

Every orthodox church accepts the New Testament account of the resurrection of Christ, and His many appearances to His disciples in His spirit body. Read the closing chapters of the Gospels by Matthew (chapter 28), by Mark (chapter 15), by Luke (chapter 24), by John (chapter 20). We believe that our spirit body will be like His body, and we are going

to enjoy all the activity He demonstrated, as reported in these chapters.

Now, we come to the last great point of Spiritualism, that is so much debated and so much abused. The power of a spirit person to manifest himself to those in the flesh. Call it materialization, manifestation or spirit appearance, to me they mean the same. There may be a *voice* and no visible form, or there may be an appearance without a *voice*, or there may be both the appearance to us of one now living in spirit, and words spoken by that spirit person.

My ministry has brought to me many such experiences beyond every doubt. I have reported them in many articles in *Chimes*, and have used them in many sermons.

In this, we stand on solid Bible foundation. Study Matthew, 17th chapter, carefully. It is all there.

And, I say with Paul, I am not ashamed of the Good News.

UNJUST CONDEMNATION by Rev. Elvina Colburn

Some months ago, while I was conversing with an orthodox minister, the subject of Spiritualism arose and he asked me a great number of questions. He knew nothing whatever of Spiritualism, but when I told him of the good that was accomplished by Spirit communications given through mediums to those in trouble, he immediately began to say that the entire gift was evil, and that no good could possibly come through such communications.

I told him of many instances where help *had* been given and how the recipients freely admitted the great help they had received.

He then insisted that it was "all given through the devil, and that this was his way of leading people on to perdition."

When I asked him how evil could be there when only good resulted, and people found lasting spiritual happiness, he replied, "The result was not good at all, but evil in disguise."

Condemnation without investigation shows abysmal ignorance. St. Paul said, "Add to faith, knowledge."

Such is the prejudice against Spiritualism by people who refuse to acknowledge any good at all, even when proof has been given.

We thank God that we are finding less and less of this type of individual as time passes.

Many churches claim that theirs is the only way to salvation, but how do they know? Can they

(continued on page 25)

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RON ORMOND REPORTS

Over two years ago, when in the Orient, many wonderful things that happened to us did so because of the personal interest of one friend, Guillesmo Tolentino, one of Manila's greatest citizens. One of spiritualism's greatest friends.

Because so many people think all Orientals are Buddhists, Hindus or Muslims, I am going to present a two installment article on this gentleman, in order that you, the reader, might come to understand him and spiritualism a little more comprehensively, at least in the Orient.

"Mr. Tolentino," Mac (Ormond McGill) and I asked, "would you say that spiritualism is a religion?"

Guillesmo Tolentino is not a large man, yet when he spoke his magnetic charm seemed to fill the room, "No, actually spiritualism, as we see it, is not a religion in the strict sense. I am a Christian, yet I am a Spiritualist. In a way, it might be called the *religion of all religions*, as it is the manifestation of a way of God and embraces all religions, the world over, in their union with God in truth and spirit. Only, there is a difference. Too often, differing religions claim a monopoly on truth and war amongst themselves. Spiritualism, on the other hand, has not even a tinge of such rivalry, as it embraces mankind as a whole, throughout the universe. Spiritualism is a science. It is the science of all sciences, for it emanates directly from God. It is not new, for it is as old and ageless as eternity itself. It is my contention that there is no such thing as inventions — but only discoveries — *for everything has forever existed and but awaits the enlightening intellect of man to be discovered.* Thus, Spiritualism awaits to be discovered by all men."

Tolentino was warming to his subject. He glanced at us, smiled, and continued.

"The complete ignorance of Spiritualism is the cause of all social evils, not only among the ignorant masses, but also among the most supposedly cultured of people. Conflicting ideologies, hatred, greed, grafts, covetousness, corruptions, and all shades of horrible crimes dominate the hearts of men. Men are engrossed with all things of Caesar, and neglect, ignore, or pretend hypocritically to believe in things of Spirit and

of God. Such crimes subdivide mankind into hostile groups, which ultimately lead to the greatest crime of all, War. Spiritualism, on the other hand, unites all into one solid family; the family of *Humanity*, in a single country or the entire universe, with only one Father — God — whose law is love. That is why I believe in the laws of Spiritualism; that is why I am a Spiritualist."

Guillesmo Tolentino paused a moment, looked thoughtfully out of the window, towards the sunlight of the bright Manila day, and went on.

"Spiritualism is the answer to all ills and problems unsolved by the materialistic wisdom of man. It is the torch-bearer of real truth, happiness, prosperity, harmony, peace and love. Great national powers preach disarmaments to attain world peace while they continue to build mountains of the most modern of destructive weapons in their respective backyards."

"Do most Filipinos hold your enlightened views towards the subject of Spiritualism?" I asked further.

A sad light entered the kindly eyes. "Unfortunately, no. While many do, still many whom I even acknowledge as friends will write me letters wondering why I indulge in what they feel belongs to the Devil. Honestly, I thank all those who pity me from the bottom of my heart, and assure them that my acceptance of spiritualism has, in no way, altered my belief in God, but, on the contrary, has greatly strengthened it through the direct evidence it affords of the reality of His existence."

Guillesmo picked up a Tagalog bible and thumbed through its pages while he continued to speak.

"We all believe in the existence of a living God in truth and in spirit; a God who is the creator of heaven and earth, as taught by religions within and without Christendom. Verily, God is the Univer-

sal Supreme Being. We also believe in the immortality of the soul. With these strong tenets, nobody can deny whatever religion he professes. In this, we are all Spiritualists, and orthodox religions but differ on the one point, that we can commune with, and through, spirit.

"And we, the spiritually anointed," he continued, "are continually taught and reminded by the most advanced of Holy Spirits, through our mediums, to be benevolent in words and in deeds, to be absolutely honest in dealing with other people — to wage war against our own ignorance, to be charitable and to love our fellowman as we love ourselves."

There was no question about it, here was a profound statement.

"What about other religions, do you agree or disagree with them?" both Mac and I inquired further.

"We are taught by spirit to respect other people's creeds, and, above all, to love, and live and let live."

Next month, we will go further into the philosophy of this Filipino Spiritualist. We will also reveal the contents of some recent letters from him, in which he, like us here, is putting up a gallant fight for the cause of spiritualism.

His reasons are no different. Seemingly as a movement becomes big and significant, other churches become intense in their desires to plough it under.

"But, they will never do that," Guillesmo retorts, "Spiritualism is of God — so how can they plough God under."

The only true source of politeness is consideration—that vigilant moral sense which never loses sight of the rights, the claims, and the sensibilities of others.

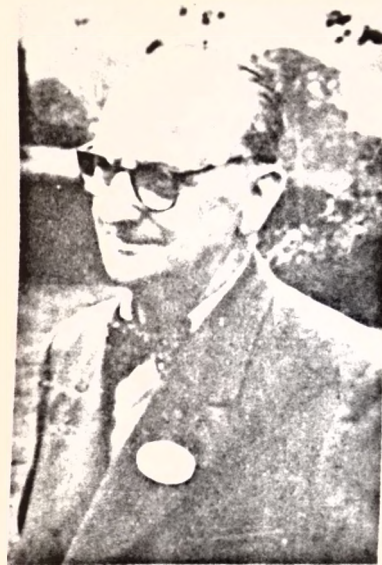
—Simms

THE GIFT OF HEALING by Phenomonist

This article by "Phenomonist" is the first of a series of six and has been written exclusively for "Chimes".

Chapter 1 SPIRITUAL HEALING AND SURVIVAL

To those who accept the survival of Spirit, the reality of Spiritual healing is never in question; it requires no explanation. Man is not always regarded as Spirit, clothed in a physical body for the



The "Phenomonist"
of England

purpose of his short stay on the earthly plane. Many regard man as merely a chemical reaction; as a unit of life which completely expires when the condition known as death has finally been reached. With this purely materialistic conception of things, no reasoned or rational explanation for Spiritual healing is possible.

In spite of all the influences of a materialist philosophy against the belief in survival, modern man is faced with revelations of a spiritual character which renews his interest in the problem of human destiny. Amidst the futile human conflicts which are taking place around us, the mind of man is forever seeking an outlet for his spiritual instincts.

Human instincts are not a characteristic of modern or enlightened man any more than they were of

(concluded on page 22)



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Fasting Does Wonders

by Rev. Peter Ballbusch

Hundreds of books have been written on how to eat, what to eat, on balanced diets and the nutritional values of various foods and vitamins, but few books have been written on *The Value of Fasting*. The reason is obvious: the general public is much more interested in what it tastes with its tongue and puts into its stomach, than a clear water diet for both. Everyone seems to agree that eating is much more fun than fasting, in spite of the findings of doctors and nutritionists who have long ago discovered that the overloading of the stomach is much more apt to create havoc than even a prolonged abstinence from food. The small eater usually enjoys better health and lives longer than the big eater, who feels that he must have a lot of food to keep fit.

In order to discover the benefits of fasting, a group of research students conducted experiments with fasts, ranging over periods from three to twenty-one days. These fasts, which must be started with a gradual tapering off, have convinced the writer that fasting does wonders, not only for the physical system, but also for the mental capacity and the emotional balance of the faster.

Of the first three fasts tried out, the three day fast was the most difficult, since the body rebelled against this sudden change in its accustomed diet. From the fourth day on, the hunger symptoms began to vanish and disappeared completely with the sixth and seventh day. The faster enjoyed a feeling of lightness, zest and well-being which gave him a physical, mental and emotional "lift".

In the prolonged, twenty-one day fast, additional occurrences were noticed. From the seventh day on, the faster became aware of an acute sharpening of all the physical senses. The range of sight, hearing, smell and touch was doubled and sometimes tripled. The faster was able to read a street sign at twice the distance he could see clearly before the fast. A whisper at the end of a hall was picked

up as if it had happened at close range, odors were perceived over great distances, and the sense of touch was acutely sharpened.

From the fourteenth day on, the faster becomes aware of his sensitized intuition. The thoughts of people are picked up as if they had voiced them; the content of



Peter Ballbusch

a letter is known before it has been opened; and happenings are impressed upon the subconscious mind before they have taken place.

For the study of these fascinating extra-sensory phenomena, we recommend "the twenty-one day fast" to researchers and students of the occult, *but, we recommend it with reservations. A physical check-up is a must before such an extended fast, and we advise an initial trial with "the seven day fast", to test the resilience of the entire system.* But, when all this has been done, and the researcher launches his "Twenty-one day fast", he will find the results well worth the trouble.

"The twenty-one day fast" gives us an inkling of the results of the forty day fast, which Jesus made at the beginning of His ministry. We suspect that it opens the psychic centers of the faster. In order to check this assumption, some of the students prepared themselves for a forty day fast under the supervision of a physician. In this prolonged fast, they are able to compare the mental, emotional and psychic results and gain insight into the latent powers of fasting.

In the meanwhile, we wish all potential fasters the strength of will to navigate around the first three days of hunger in order to collect the wonderful rewards of fasting.

"THE THREE DAY FAST"

Drink the first day, only grape juice mixed half and half with water. The second and third day, clear spring water. *It is important*

to keep the channels of elimination open to rid the body of the accumulated toxins. (You may use Senna leaf tea or "Nature's Remedy").

RESULT:

A wonderful toning up of the entire system.

"THE SEVEN DAY FAST"

Drink the first three days, grape juice mixed half and half with water, the last four days, clear spring water and keep the channels of elimination open!

RESULT:

A complete toning up of the system, more zest and mental capacity and a cheerful attitude towards life.

"THE

TWENTY-ONE DAY FAST"

Drink the first seven days, grape juice mixed half and half with water, the last fourteen days, clear spring water and keep the channels of elimination open!

RESULT:

A sensitizing of the entire system, an acute sharpening of the physical senses, the deepening of the intuition and the widening of the E.S.P. range.



THE RED HOT CHIMNEY

by Doris Sherman

When I was a child, and many years before I knew anything about Spiritualism, we lived in a house with two connecting bedrooms upstairs. The wall between the rooms had a chimney. Five children slept in those rooms, and during the winter, temperatures often dropped to 30 degrees below freezing.

Then, father put in a box stove, made of material similar to a stove pipe, and this, if given draft enough, would get hot in a few minutes. So, in the evenings, before we children went to bed, father would go upstairs and lay a wood fire, regulating the draft before he left so that the rooms would be warm. The fire soon burned itself out, and by having plenty of cover, we were warm and snug until morning.

One night, one of the children opened the draft and the stove became red hot. Some time later, as mother and father sat at the dining room table reading, something seemed to urge mother to go upstairs. This persistent urge would not stop until she finally gave in and went upstairs. She found all of us asleep, and the stove and stove pipe red hot. There was only one foot of space between the stove and a door facing one side of the room, and the same distance between a wooden bed and the stove on the other side. If mother had not had that prompting from the Unseen, the house would surely have burned, with all of us in it.

Psychic Experiences of "We, The People"

THE SPIRIT BURGLAR by Harold Clingerman

A house that a friend and I rented nearly a year and a half ago, seems to have had quite a history, as events which transpired there indicated. We moved into this house in November, 1959, and after working hard on Sunday to get the place straightened up and livable, my friend went to work, and I to bed, completely exhausted from the heavy exertion.

I dropped to sleep immediately, but was awakened about 4 a.m. with the strong impression that someone was in the room. The room was not dark, and there was no visible presence there. But, just as I was concluding that it was just a dream, I was bodily jerked upright in bed, and choked. At first, I was frightened, then angry, because there was nothing material that I could fight. Finally, the hold on my throat was released. This was no dream, for I had a sore throat and and bruise marks for several days.

When my friend learned of the incident, he called our Pastor, the Rev. Mabel Behymer, of Los Angeles, California. She came and blessed the house, and though we did not tell her what had happened, she told us! We were able, later, to have the incident partially verified, for we found out that a former occupant, who had been paralyzed, was choked by a burglar in an attempt to make him disclose where he had some money hidden.

This then, that happened to me, was just a reenactment of the scene that had happened many years before.

THE HOOKS AND EYES CAME by Joasalie C. Idings

The letter by Harold Clingerman in the April issue of *Chimes*, in which he tells of an apported spool of green thread, which appeared when it was needed, prompts me to tell of a similar incident in my mother's girlhood. The important difference seems to have been that my mother uttered an audible prayer — not too reverently, I am afraid.

She and her mother were finishing a dress for Mother to be worn the same evening and found themselves short three hooks and two eyes of having enough to close the basque (the name by which the upper portion of the dress was called in about the year 1875). After they had practically scoured the premises and cut hooks and eyes off discarded garments, they were still five pieces short. Grandmother sat down dejectedly in the kitchen and said half in a joke, "Well, I don't know, Retta (my

mother's name), unless we pray for some."

Mother, ready to try anything, said, "Oh, Lord, send us some hooks and eyes."

The words had scarcely crossed her lips when they both heard a metallic tinkle on the pine floor between where they sat. There lay the hooks and eyes, precisely the number they needed.

Each accused the other of having thrown them there as a joke. They felt too eerie to touch them for several minutes, half expecting the kitchen to go up in a puff of blue smoke. As nothing happened, they finally picked them up and sewed them on the dress. The clincher was that they were a style, shape and color of hook and eye that they had never before had in the house.

HE KEPT HIS PROMISE by Cicely M. Davis

Last year, my husband died after an illness of nearly seven months. We had been inseparable and his loss seemed almost too much to bear.

Travelling to England, where I was born, I had hopes of some sort of communication with him—for he had always said that if he went first, he would try to find a way of contacting me. But, though I waited anxiously for some sign, none came.

Returning to the U.S., and the town where we had lived, I soon found that life without him had become meaningless and did not know how I could continue.

Then it happened.

I had gone to bed early that night, but could not sleep. Suddenly — a feeling of weight — accompanied by intense vibration, hit the foot of the bed and moved slowly up to my side. At first, I was terrified, thinking that someone must have entered the house during my absence. I knew of people who had seen the 'dead' — and who had heard them speak — but did not know it was possible to feel their presence.

The following night, the same thing happened. This time, I was prepared and welcomed the manifestation. It was as though some being, lighter than human — was by my side.

Now, it is almost a nightly occurrence — and sometimes during the day when I am alone, I feel his presence unmistakably. But, he was to give me still more evidence.

One night recently, while waiting for sleep to come, I commenced to plan a business letter I intended to write the following day. Speaking half audibly, I began with the words:

"Last year, after my husband died. . . but got no further, for at the word 'died' — my shoulder was tapped twice, gently but firmly by an invisible hand. It was as though my husband were saying: 'What do you mean, 'died'? I'm right here!'"

Nothing can take the place of human companionship. But, the knowledge that my husband still lives and is trying to tell me so, is an inexpressible comfort.

UNSEEN GUIDANCE by O. W. Blanchard

For many years, Mary Irvine of New Brunswick, Canada, had a series of bad dreams. She was always lost in some strange country (probably Astral Plane travel). Not being able to speak or understand the language of the country, she was always terrified. However, she always knew what country it was and would tell the family about it the next morning.

Finally, in her dreams, she became lost in London, England, but it was not so terrifying, because she could speak the language and soon a lovely lady, with a charming personality, stopped to talk with her and directed her on her way. The lady explained that her husband was a physician and she was on her way to meet him at the hospital.

That was the end of the dreams of being 'lost'. About a year later, Mary married and moved to another city and section of the country. Seeking living quarters, Mary's husband directed her to go to a certain building. However, arriving there, she liked the looks of another building next door and seemed to be urged to inquire there instead. She saw an apartment to her liking and engaged it.

The following day, Mary met a woman in the corridor. She had just moved there from London with her husband who was a physician. Later, the doctor was instrumental in bringing Mary great help during a serious and severe illness.

Mary said the woman answered fully the description of the woman

she had met in her dream.

Surely, the angels have watch over thee.

THE POLICE WERE THERE! by Ellen Hachnel

After taking some members of a new Spiritualist Church home after a service, I was driving home alone. It was about 11 p.m. Suddenly a car pulled up beside mine on the road, and a big black burly man yelled, "Hello baby". I paid no attention, and continued to drive on.

At the next stop light, he again pulled up beside my car, evidently expecting me to follow him when the light changed. Instead, I turned quickly to the right, went up a block and crossed to the next street, where there was a stop sign. But, from the street to the left, his car shot out in front of mine, I almost panicked, but sent forth a quick fervent prayer for help.

Somehow, I maneuvered my car past his and started down the street. In the middle of the block, I saw lights which I mistook for a taxi cab. But, to my great relief, they turned out to be the lights of a patrol car with two policemen in it. When I told them my story, they said, "do you mean that the man in that big black cadillac car is following you?" I said, "yes, and a great black man was in it." Without another word, the police car took off, and I was able to proceed on my way homeward.

That certainly was a quick answer to prayer, for I shudder to think what might have happened

(continued on page 25)

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CHESTERFIELD — 1961

(Special Report to Chimes by Ed Bodin)

Before one talks *for* or *against* Chesterfield, he should walk in Chesterfield and meditate in the Bible Sanctum of the Art Gallery Building, a museum of priceless paintings, heirlooms, and documents which prove the true Spiritualism of the Old Testament prophets, and the New Testament of Jesus Christ and His Disciples, who were righteous mediums of high order.

I have just spent three days in the Chesterfield, Indiana, Spiritualist Camp, and I salute its 83 year old Director, Mabel Riffle, for her executive achievement in building a 50 acre, three million dollar Mecca of Spirit Truth and Christian Spiritualism, free from debt, and with \$100,000 cash in the bank for additional improvements in this world renowned, non-profit institution. It stands as a mighty monument of unselfish effort and spirit guidance.

Stand before the Congress of Religion, with its statues of great religious leaders of History, showing Christ in the foreground. Then, be inspired by the Garden of Prayer, a Gethsemane of Holiness. Next, visit the Chapel of Reverence, while heavenly chimes resound from a tower in the sky. Cast your

eyes to the huge modern cafeteria building, where as many as 1800 people have been fed in one day, with modern service and cleanliness. Then, sit in silence in the soothing Cathedral of the Woods, with 1200 soft auditorium seats, and listen to organ music.

Finally, when you return to your modern hotel, open all year, with every convenience and service, and richly furnished, you will take off your hat to the woman whose genius, artistry, hard work and executive discipline, have made Chesterfield the greatest institution of its kind in the world.

If you can salute Walt Disney, the art genius, for his Disneyland, you can also salute Mabel Riffle for "Riffle-Land", as Chesterfield can affectionately be called, by its thousands of admirers.

And, then you will be able to sit back and no longer wonder why profound men and women like Howard and Laura Maxon will give \$130,000 cash for a modern cafeteria building, to feed "God's Sheep", or why another great woman of wealth recently bequeathed \$98,000 for additional Riffle inspired structures for benefit to the multitudes, in creating a modern Sermon on The Mount.

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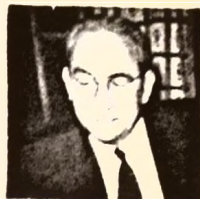
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And, Dr. Saunders said later: "First Century creedless religion of spirit communion, was disfigured by orthodoxy in the year 325, allowing bigotry to distort the peace and good will of the Master; while the evil ones smiled and wars continued."

CHESTERFIELD — 1961

(Special Report to Chimes by Ed Bodin)

Before one talks for or against Chesterfield, he should walk in Chesterfield and meditate in the Bible Sanctum of the Art Gallery Building, a museum of priceless paintings, heirlooms, and documents which prove the true Spiritualism of the Old Testament prophets, and the New Testament of Jesus Christ and His Disciples, who were righteous mediums of high order.

I have just spent three days in the Chesterfield, Indiana, Spiritualist Camp, and I salute its 83 year old Director, Mabel Riffle, for her executive achievement in building a 50 acre, three million dollar Mecca of Spirit Truth and Christian Spiritualism, free from debt, and with \$100,000 cash in the bank for additional improvements in this world renowned, non-profit institution. It stands as a mighty monument of unselfish effort and spirit guidance.

Stand before the Congress of Religion, with its statues of great religious leaders of History, showing Christ in the foreground. Then, be inspired by the Garden of Prayer, a Gethsemane of Holiness. Next, visit the Chapel of Reverence, while heavenly chimes resound from a tower in the sky. Cast your

eyes to the huge modern cafeteria building, where as many as 1800 people have been fed in one day, with modern service and cleanliness. Then, sit in silence in the soothing Cathedral of the Woods, with 1200 soft auditorium seats, and listen to organ music.

Finally, when you return to your modern hotel, open all year, with every convenience and service, and richly furnished, you will take off your hat to the woman whose genius, artistry, hard work and executive discipline, have made Chesterfield the greatest institution of its kind in the world.

If you can salute Walt Disney, the art genius, for his Disneyland, you can also salute Mabel Riffle for "Riffle-Land", as Chesterfield can affectionately be called, by its thousands of admirers.

And, then you will be able to sit back and no longer wonder why profound men and women like Howard and Laura Maxon will give \$130,000 cash for a modern cafeteria building, to feed "God's Sheep", or why another great woman of wealth recently bequeathed \$98,000 for additional Riffle inspired structures for benefit to the multitudes, in creating a modern Sermon on The Mount.

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An Easter Sunrise Service at 6 a.m., was held at Massasoit Spiritualist Camp, West Gloucester, Mass., followed by a Communion breakfast, message service at 10 a.m., and lunch at noon. The afternoon service at 2:30 p.m. was well attended, and at 5 p.m., a turkey dinner was served by the women of the Church.

Among the many lovely flowers which decorated the Church appropriately, many of which were given in memory of Spirit loved ones, the evening service included the ordination of Gladys Riggs, of Gloucester. Rev. Riggs has been a well known worker and medium for many years, and her ordination by the Rev. Vivian Harvey was witnessed by a host of friends and well wishers.

Above, left; Rev. Gladys Riggs; right, Rev. Vivian Harvey.

The White Chapel Spiritualist Episcopal Church of Redlands, California, was officially opened on April 16th, 1961, and services have been held on the 1st and 3rd Sundays of each month. Rev. Floyd Humble, Pastor of the First Spiritualist Episcopal Church of Gardena, California, officiated at the installation of the officers, and also gave the sermon. Elected Board Members are: S. C. Braswell, Pres.; W. S. Manspeaker, Vice-Pres.; Elizabeth A. Braswell, Sec'y.; Edna M. Wagner, Treas.; and E. M. Eddington, N. Joyner and M. Rin-er, Trustees.

Many were present from various surrounding cities. Rev. Martin Wagner, Church Pastor, presided at the Healing Service, and Rev. Floyd Humble, and Rev. Helen Steel gave the message work. Luncheon was served by the Chapel Board.

CHAPEL OF DEVOTION and NEW AGE TEACHINGS

1512 Ramona Road, Alhambra, Calif.

Rev. Gladys Campbell

Ser. Sunday 7:30 P.M. Atlantic 4-7101

• NEWS FROM HERE AND THERE •

The Rev. Thomas Kelly and Mrs. Kelly, of Harmony, Pennsylvania, healing mediums for the Trinity Healing Center, recently spent an afternoon and evening with the editors of *Chimes*. The Kellys were on their way to Los Angeles, Calif., where they served the Temple of Spiritual Life, of which the Rev. Evelyn Allinger is Pastor. They were then scheduled to serve The Chapel of Truth, the Rev. Guita Prineas, Pastor, Burlingame, in Northern California, and other points, before returning to Pennsylvania. It was a distinct pleasure to have met these two fine workers in the Spiritualist field, long time advertisers in *Chimes*, and to discuss with them, many of the problems and issues which face Spiritualist Leaders today.

On Good Friday, March 31st, 1961, the Open Door Spiritualist Church of Victoria, Canada, presented a guest speaker, Mrs. Dorothy Harris of England, who gave a most inspiring talk on "What Shall I Believe". This was followed by clairvoyance. A solo was sung by Rev. Elsie Tingley, and a duet by Rev. Tingley and Mr. W. L. Sowerby.

On Easter Sunday, the lecturer was Rev. George Tingley, speaking on "The Mystery Of Death Is Birth". Two trumpet solos were given by Miss Bernice Crowther, and a lovely reading by Mrs. I. Elliott, with vocal solos by the Rev. Elsie Tingley. The service closed with Holy Communion.

Rev. Pearl I. Barnes, pastor of the Church of Ataraxia, Los Angeles, Calif., was assisted at the Easter Services by Mr. and Mrs. Andrew Howe. The service was opened with a prelude of organ and piano music, with Mrs. Helen Vongher at the organ and Mrs. Emme Busse at the piano.

Mr. Howe gave Spiritual readings, interspersed with song and music. Mr. Robert Flack, organist, composed the music and also sang a solo. Elaine Bach, Vastiti Williams and Sylvia Howe sang several solos.

Miss Dorothy Havel, operating a projector, showed several paintings in color that had been painted by Mrs. and Mr. Howe, under the inspiration of their Invisible Teachers. Altogether a most inspiring service.

On Easter Sunday, dinner was served at the First Spiritualist Church of Joliet, Joliet, Illinois. Services were held at 2:30 P.M., with Rev. Nora Gustin of Streator as the speaker. A beautiful sermon was delivered to a large audience.

The Spiritual Truth Mission in Nigeria has sent out an appeal for some Spiritualist papers and books for their members. Those who have old copies for which they have no further use, could do some missionary work by sending them to Bassey O. Nyah, Spiritual Truth Mission, Nung I dio Ediene, Ediene Postal Agency, Via. 1 Kot, Ekpene, Nigeria.



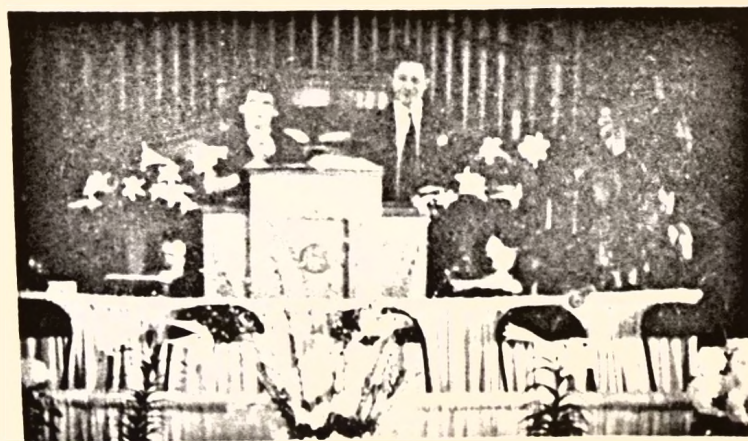
On Sunday, April 9th, Elder Raymond W. Huggett (right), High Priest of the Los Angeles Stake of the Church of Latter Day Saints (Mormon — which comprises 18 congregations in the Los Angeles area), served the Church Of The Good Neighbor in Reseda, according to Dr. Hal Styles (center), pastor. Elder Huggett was accompanied by the Rev. Howard Fisher (left), a missionary for this world-wide church.

Elder Huggett, who recently appeared on a two hour television program with Dr. Styles, served the church to discuss the similarities between his church and Spiritualism. As believers in prophesy, spirit healing and discernment, he naturally finds much common ground.

A beautiful Ordination service was held March 25th, at the Spiritual Church of Christ, Inc., Oakland, Calif., when Rafaela Galvan was Ordained into the Spiritualistic Movement. Rev. Ethel L. Archer & Rev. Anna Christensen brought her forth to receive her Ordination. The Ordaining Minister, Rev. E. L. Archer, D.D., was aided by the Minister of the Church, Rev. Regina Coppage; the musician, Rev. Sadie George; the healing Minister of the Church, Rev. John Compton. A large congregation enjoyed the Ordination service, then came forward to bless the new Minister in her chosen work. She has a Spanish language service, in the home of the Assistant Pastor, in Hayward, California, and friends are always welcome at the services.

Baby Helen Louise McGinnis, daughter of Mr. and Mrs. Frank McGinnis of San Bernardino, California, was Christened in the Spiritual Science Church, San Bernardino, Calif., Easter Sunday, April 2nd, at 8 P.M., by the Pastor, Rev. Ann Cannara. Sponsors for the baby were Mrs. Helen McGinnis (Grandmother) and Mr. Emil Schmelzle.

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On April 2, 1961, Easter Sunday Morning, a combined service was held at the Temple of Wisdom Spiritual Science Church, with the Universal Psychic Science Church, both of Baltimore, Maryland.

Pictured above are Reverend Frances A. Converso, Pastor, Temple Psychic Science Church and Reverend Basil W. Dennis, Pastor, Temple of Wisdom Spiritual Science Church. The morning lecture, delivered by Rev. Converso and Rev. Dennis, will long be remembered by those who attended.

Combined Services are held at the Temple with the Universal Psychic Science Church every Third Sunday of the month at 8 p.m., in a special effort to promote the Spiritual Movement in Baltimore.

The Connecticut Spiritualist Camp Meeting Association and Ladies Aid Society, Inc. (NSAC), will open for the 70th season, with services at Memorial Temple, on July 2nd. Noted speakers and mediums from various parts of the country will be featured, and classes and social activities are planned.

Final services of the season will be on Sept. 3rd. The Camp is located on the Niantic River, affording excellent fishing and swimming. For further information and programs, write Sec'y., Mrs. H. Williams, 1 Cherry St., Pine Grove, Niantic, Conn.

Universal Church of the Master Mass Meeting and Rally was held the evening of Saturday, April 22nd, 1961, in Washington Hotel, Portland, Oregon and Dr. B. J. Fitzgerald, President, who presided, reports a capacity attendance. Many UCM Ministers, as well as visiting Ministers and Healers from other Churches, participated. Two Ordination Services were conducted by the President, Dr. Lucille Medora and Rev. Thomas V. Goodwin receiving credentials. Solos and music by Sylvia and Inez Whitney. Rev. Edgar M. Anson gave the address of Welcome and expressed in short talks with other Ministers. The inspiring Divine Healing Service was crowded with those eager to give forth in the Spiritual Broadcast Prayer Service, which was a part of the Healing Service. Many Ministers expressed in the Message Communication Service and later in miniature Circle Interviews. All present voted the meeting a huge success in all ways!

The Spiritual Church of Divine Healing, Union City, New Jersey, of which the Rev. Elsie Richter is Pastor, holds well attended socials on each 3rd Saturday in the month. These friendly get-togethers promote a better spirit of cooperation among members. The Pastor, Rev. Richter, serves various groups in and around Union City, having recently served the Center of Divine Guidance, New York City, the Rev. Martha Seidler, Pastor.

The First Society of State Spiritualists of Sunset Camp, Wells, Kansas, is grateful for the generous help given them during their crusade to raise funds for the restoration of their place of worship, which was damaged by the heavy snows of March, 1960. Much has been accomplished, and while the work is not complete, services will be held in the new Chapel this coming Camp season, featuring many well known lecturers and mediums, listed in their Camp ad, found elsewhere in this issue. The Camp season will run from July 9th thru August 6th.

The Annual Easter sunrise service of Spiritualist churches in San Diego, California, was held at 7 a.m. on Sunday, April 2nd at The Fraternal Spiritualist Church, 1502 Second Avenue, San Diego.

The church was nicely decorated with flowers, and filled to capacity, 132 being present to enjoy the fine service conducted by the Pastor, Rev. Hazel Thirkield.

The address was given by Wilma Welch, licentiate minister. Those who graced the rostrum and took a part in the service, representing their churches were:

Rev. Emily Davis, First Spiritualist Church; Rev. Carie Kelley, Progressive Spiritualist Church; Rev. Georgia Hunter, First Christian Spiritualist Church; Rev. Nevada Devore, Trinity Spiritualist Church; Rev. Myron Stam, Church of The Master; and Rev. William Dickensen, Church of Cosmic Science.

Coffee and cakes were served in Lotus Lodge after the service, and a happy hour was enjoyed, meeting old friends and making new ones. A truly Fraternal gathering for the great cause of Spiritualism.

Reverend William H. DuBois, of New York City, has recently signed a contract to serve Camp Edgewood, Tacoma, Washington, from August 15th thru August 31st.

The complete itinerary of Rev. Du Bois is expected to take about four months, starting a little after mid-May. Those interested in procuring his services, particularly on the West Coast and Mid-West, may write Anna Stefano, Secretary, at 158 East 22nd. Street, New

York 10, N.Y.

Reverend Du Bois will combine some teaching with his lecture work and conduct Message Circles, private Consultations, and Healing Services.

In a recent lecture in New York City, Reverend Du Bois said: "The Cause and the Principles are the main issue. The neuro-mental disturbances of the world and the longings of the human heart, to say nothing of practical matters in themselves, can only be adequately met by the Sixth Sense in its manifold extension. The great challenge is ours to permit the giant strength of the Holy Spirit in its distributive glory to flow thru us for a better world."

The Church of Spiritual Truth, South Bend, Indiana, held Good Friday and candle services in the home of Mr. and Mrs. Carl Anglin, Vic-President. An Easter Sunrise service and Holy Communion was held at 6:30 a.m. in the home of Mr. and Mrs. Eugene Beauchamp, Trustees, the Easter Breakfast being served by the ladies of the church.

Lyceum and regular worship services were held in the church home. Rev. Ruth Helm, Pastor, gave the sermon. The following were given Baptism; Anna C. Wharton, Clyde Shafer, Carl Alice and Michael C. Anglin. Assisting were Ruby Dunbar and Eugene Rev. Helm with the Baptisms Beauchamp.

A Healers-Practitioners Certificate, granted by the Universal Church of the Master, was presented to Michael C. Anglin by



Left, Rev. Martha Seidler; right, Rev. Mary Martin.

The Rev. Martha Seidler, Pastor of the Center of Divine Guidance, New York City, served the Chapel of Truth, Philadelphia, Penna., on March 4th. Rev. Mary Martin, formerly of England, is the present Pastor and Leader. She also serves the Center of Divine Guidance each Thursday of the month as Healer, Lecturer, and Clairvoyant. Rev. Martin plans to form a Healer's training class in New York City, on Friday evenings at 6:15 p.m., so that students may also attend the classes held by the Rev. Seidler on that same evening.

Rev. Helm.

The church celebrated its 17th anniversary on May 21st with a spiritual rally. The guest speaker was Rev. Madge Hunt-Emerson, D.D., of Dowagiac, Michigan.

More Church News on page 14

PASSED

Mann, Rev. Mary A., 95, long time Minister of the Spiritualist Church, Portland, Oregon, passed April 10th, 1961. Rev. Mann also served New Era Spiritualist Camp at Canby, Oregon for many years. Rev. Rachel Nuna-maker, officiant.

Wilcox, Mrs. Etta, Feb. 15, 1961, San Jose, Calif. Member of Unity Spiritualist Church, Muncie, Indiana, where funeral services were conducted by the Rev. Virginia Falls.

Fuller, Minnie M., April 12, 1961, Highland, Calif. Service, April 15th, Rev. Irene Little, officiant.

Van Duyzers, Dr. Solomon M., of Bradford, Pa., Feb. 24, 1961. His wife, Dr. Jacoba Van Duyzers, passed on board ship as she and Dr. Van Duyzers were returning home from Holland. Dr. Van Duyzers was Pastor of the Christian Spiritual Alliance Church of Bradford, and a member of the Ministerial Association. Rev. Elizabeth Langendorfer, officiant.

Fisher, Rev. Danny, April 14th, 1961, Los Angeles, California. Well known Minister and worker in the Los Angeles and surrounding areas.

Florenza, Dr. Michael, 80, National City, Calif. Founder and former Pastor for 28 years of the Harmony Temple of Spiritual Brotherhood, San Diego, Calif.

HARMONY GROVE SPIRITUALIST ASSOCIATION

Rt. 3, Box 179, Escondido, Calif.

Devotional Services
Every Sunday, 2 p.m.



Above, left to right: Rev. Bill Dalwig, Rev. Cathy Wood, Rev. Harold Lynch, Rev. Peter Schafer, Rev. Amy and Rev. Harry Feight.

The Ordination of Harold C. Lynch, and certification of Licentiate of Cathy Wood, took place recently in a beautiful ceremony at the Golden Light Spiritualist Church of El Monte, California, of which, until her passing, the Rev. Hazel Feight was Pastor. Rev. Amy officiated at the rites of ordination. The blind negro choir, Voices In The Dark, were present to add to the enjoyment of the occasion with their vocal selections. Others participating were Rev. Harris Dorsey, Rev. Dalwig and Rev. Peter Schafer.

Following the passing of his wife, Rev. Hazel Feight, her husband, the Rev. Harry Feight, assumed the duties of Pastor, but due to ill health has turned that position over to Cathy Wood, an untiring worker for the Church.

ASSOCIATIONS

Why not run your association ad by the year, under this column, to let those who have need of Charters, degrees, etc., know of your services. Write for yearly rates. CHIMES, Brea, California.

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Officers: Clarence H. Haas, president; Rev. Evelyn A. Chambers, vice president; Rev. Alice Weistood Tindall, sec'y-treas.; trustees, Rev. Harry A. Tufts, Rev. Otto Fredricks, Rev. Oma Purdy and Rev. Sophie E. Busch. 1961 Annual Convention to be held at Deauville Hotel, Miami Beach, Florida, August 30th thru Sept. 3rd. Rev. Oma Purdy, Chairman.

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: OLYMPIC 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California.

NATIONAL SPIRITUAL AID ASSOCIATION, INC.
The above Association will grant Church Charters, Ordain Ministers, also confer Medium and Healer Certificates to all who Qualify. For further information, contact: Rev. Charles E. Lyons, Pres., at Headquarters, 5239-40th St. No., St. Petersburg 14, Florida.

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NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES
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We Look At Some New Books

The Unseen Helpers, Bertha Fischer. (C) 60 pp., \$2.50. Here is an account of the unusual psychic experiences of one who, apparently, since the age of nine years, has had her psychic abilities highly unfolded. Unlike most persons who have these abilities active in childhood, Reverend Fischer has retained her powers until the present time.

The Reverend Fischer has not accepted these unusual faculties as a common thing, but has spent a great deal of time in research and study that she might teach these great truths and demonstrate them to others.

Along with the book, *The Unseen Helpers*, she has also prepared another small brochure, *The Open Door of Understanding, The Truth of Spirit Life*. (P) 32 pp., \$1.00. This booklet received through automatic writing is most enlightening on the subject of how messages are brought through the medium together with comforting instruction about how transition is brought about. Both books have this excellent prayer affirmation. It is worthy of being used daily by everyone.

"All merciful Father, I pray that You make me whole — perfect — strong — powerful — kind — loving and content, Amen."

Buy these books direct from the author. See her advertisement elsewhere in this issue of *Chimes*.

The Scripts Of Cleophas, Geraldine Cummins. (C) 296 pp., \$4.50. This excellent book has long been out of print (even used copies almost impossible to come by). Here, exactly as received by Miss Cummins, are the contents of three manuscripts received from the discarnate spirit of one *Cleophas*, an early convert to the teachings of The Master and His Disciples. It gives much of interest about the early Church, and clarifies much of the writings of The Acts Of The Apostles and the Epistles of Paul, as portrayed in the New Testament.

In these writings, the Christian will find confirmation of his most cherished beliefs, while the claims

of Psychic Science to the possibility of obtaining exact knowledge by supernormal means is vindicated to the full.

Every sincere student of the life and teachings of the Master and the Disciples, the beginnings of the early church, and the writings of the New Testament, needs this book. *Chimes* is delighted to be able to offer this book, and feels certain that every one who adds a copy to his library will treasure it, as do those who are the proud owners of the edition of 1938.

Order from Chimes.

Man, The Immortal, John N. East. (C) 231 pp., \$4.50. This book, which represents much research and study, provides irrefutable argument that the existence of man is eternal and that death is, as birth is, but a change in environment, and a widening of consciousness. Mr. East's first book, *Eternal Quest*, proved beyond doubt the continued existence of the human soul, or as he called it, *mind*, through the relating of psychic facts with physical science.

Mr. East had the personal assistance of Dr. W. Y. Evans-Wentz, author of *The Egyptian Book Of The Dead*, and numerous other books on the teachings, practices, and beliefs of the Ancient Egyptians, as well as Miss Geraldine Cummins, whose reprint of *The Scripts Of Cleophas* is also reviewed in this issue of *Chimes*.

A really worth-while book for the student of the basic facts of man here and hereafter.

Order from Chimes.

SOME NEW ARRIVALS

Thought Forces, Prentice Mulford. (B) 172 pp., \$1.25. Twenty-first printing of this most wanted book. Clear, concise instructions on how to develop the power of your thinking. How thoughts affect the mind and body: How to make them constructive.

Thoughts Are Things, Prentice Mulford. (B) 171 pp., \$1.25. Fifteenth printing of one of the finest text books on the study of how thoughts can and do become solidified into tangible things.

These two books are selected excerpts from the "White Cross Library", now out of print and worth almost any price one will pay for it. We recently offered a set of used books from the "White Cross Library", and had over fifty orders for copies. We are happy to offer these two books at so low a price.

Suppress a moment of anger and save a day of sorrow.

COMING EVENTS!

The annual convention of the Federation of Spiritual Churches and Associations will be held Aug. 30 and 31st, and Sept. 1-2-3, 1961, in Miami Beach, Florida, the Rev. Oma Purdy, Chairman. The meetings will be held at the Deauville Hotel, 67th Street, on the Ocean. Hotel accommodations are \$6.00 per day and up.

Conventioneers will have much to see and enjoy in this beautiful resort spot, with many of the Florida attractions only a short ride away! If you are planning a summer vacation, why not include the Convention, and enjoy meeting with workers from all over America, many of whom will demonstrate their gifts at the various meetings.

For further particulars, for convention programs, or hotel reservations, write Rev. Oma Purdy, Chairman, R.R. 2, Box 725, Punta Gorda, Florida.

The Rev. Catherine Varner, of Detroit, Michigan, in recent years has always taken a bus load of enthusiastic people to each F.S.C.A. Convention. This year, she finds it impossible to do so, and in her place, the Rev. Harriett Smiley, of 9109 Harper Ave., Detroit 13, Michigan, will sponsor a bus to the coming F.S.C.A. Convention in Miami Beach, Florida, Aug. 30, and 31st, and Sept. 1-2-3, 1961. The bus will leave on Aug. 26th and return Sept. 7th. Several stopovers at points of interest are planned, and those interested in joining this tour should write, at once, to Rev. Smiley at the above address.

HARMONY GROVE

Harmony Grove Spiritualist Camp opens its 65th Summer Season on July first, continuing through Sept. 3rd.

As has been the custom for the past several seasons, the first four days of July are under the supervision of *Borderland Sciences Research Associates Foundation, Inc.* For four days, the time will be filled with a constant round of lectures, demonstrations, instructions, concerts, healing demonstrations, U.F.O., and conducted hikes to the rock carvings at the old Indian Ceremonial spot on the nearby mountain, overlooking Harmony Grove. Also, evening dances and singfests. Plan to attend one or all of these days. For complete details, contact B.S.R.A. Foundation, P.O. Box 548, Vista, Calif., Riley Crabb, Director. Telephone Vista, PALace 4-2043.

If you attend the above meetings you will have opportunity to learn more of the plans and programs for the regular camp season of the Grove. For further information, write to *Camp Secretary*, Route 3, Box 179, Escondido, Calif.

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* The Involution and Evolution of Man *

by Frank L. Hammer

Not only are people eager to know where they will go on leaving here, but they are becoming more and more interested in learning from whence they came. For, if man did not exist prior to birth he could not possibly live after death as a material beginning signifies a material ending, even according to the calculations of natural science.

Although involution and evolution are as indissolubly linked as cause and effect, little mention is made of involution in Western religions and philosophies. Yet, of necessity, involution must precede evolution, since before man can evolve from or through matter, he must first become involved in matter.

First of all, man is *not* a biological circumstance, for souls do not proceed from one another as bodies proceed from bodies. The soul is a unit, and indivisible. It hardly seems reasonable to suppose that a living body is first made and then supplied with life by a special act of God; for it is the spirit which is the architect of the body, the temple of the living soul. Therefore, in order to understand man and to know his origin, it is imperative that one study vastly more than his body; for this body is no more the real man than is the clothing he wears to cover it.

Can anything be known regarding human origin? The word *origin*, derived from the Latin *origo*, means to become visible; that from which anything proceeds, and gives us a clue, by following which we may, perhaps, find a solution.

The term evolution, as used by naturalistic scientists, means the development of more perfect forms from less perfect ones, beginning with the simple cell and ending with man himself. The fatal objection to this theory lies in the fact that the "missing link" is lacking; and so far as is known there are neither living nor fossilized ones. Still another question arises as to whether the entire human race has descended from one original pair. But, there appears nothing in nature to support such a supposition, and science is pointing to the thought, if not the fact, that racial differences are due to the original variations of ancestry. We cannot accept a variation of species caused by artificial means as a demonstration of another and distinct order of animal life from prior species, and until proof can be adduced, we may safely hold to the perpetuation of kind and not of hybrids.

Existence applies to the external forms visible to the physical eye; but there can be no external without an internal, and to this we

apply the term substance, which is not of necessity material, nor cognizable by the five physical senses. The all-important point is to conceive the human principle as distinguished from the animal, subsisting in some form or other, prior to its becoming externalized in the being known as man. To the life principle, of course, there is neither beginning nor end; but it becomes differentiated by assuming an infinite number of forms by which it expresses itself. To every kind of form, organic or otherwise, there is both *beginning and end*, illustrated by what we know as *birth and death*.

As there are no abrupt transitions in nature, it is probable that the first man on earth differed very little from the ape, exteriorly speaking, and perhaps not much in intelligence. Today, there still exist savage races whose long arms and cranial conformations have the appearance of monkeys, and who only lack coats of fur to complete the resemblance. However, similarity of bodies does not pre-suppose similarity between the spirit of man and the soul of the ape. Considering man only from this viewpoint and ignoring the spirit, there is nothing in him to distinguish him from the animal. But, every aspect changes when one makes the advantageous distinction between the habitation and the *inhabitant*. To illustrate: A learned lord, though living in a sheep-herders hut, or dressed in the coarse garments of a laborer, does not, for these reasons, *cease to be what he really is*. The same is true with man; it is not his garment of flesh that elevates him above the brute and makes him a distinct being, *it is the spirit*.

The body is, then, only a temporary covering to house the spirit, and this being the case, its origin and the materials from which it is formed are of scant importance. The body may be a special creation or it may not, but it does not for this reason cease to be formed from the same elements as the animals, animated by the same vital principle, or expressed differently by the same life force and subject to similar vicissitudes. On this point, there can be scant differences of opinion. Herbert Spencer expressed it thusly: "An entire history of anything must include its appearance out of the imperceptible, and its disappearance into the imperceptible."

In tracing the evolution of man, we find him to be an expression of the Infinite One; his origin is not from the animals, but to an anterior state of being. All things and forms

of life below man are likewise expressions of the Infinite One, but we do not subscribe to the theory that man was all these lower forms of life before he became man. These are different orders of creation, related to, but distinctly separated from one another. They are inter-related, all dependent on the same Source, but *never become confused and mixed*.

Into the prison house of form enter all things that live; some enter consciously, others unconsciously. This is called birth, appearance, manifestation or involution, which implies the redistribution of forces already in existence, and not the creation of something new. *Nature knows neither creation nor extinction, only transformation*.

The soul's involution into matter is not a spontaneous, but a gradual process, becoming more and more involved and gross as the substance from the various spheres become more and more material, and when it enters the maternal womb, it is then clothed with the densest covering of all. Conversely, as the soul evolves, its bodies gradually become more and more highly organized and complex, refined and sensitive by degrees, losing the grossness and crudity that characterized its periods of infancy. Throughout eternity, man is always attracted to organisms akin to his inner nature.

Man, similar to all beings in the universe, has his periods of infancy. On no planet does he ever arrive in a state of maturity endowed with wisdom and power. Birth, infancy, growth and maturity follow immutable, universal laws throughout nature. In the more advanced worlds, these phases of development are not so slow or elementary as in ours; whereas, in the spheres even less evolved, they are still more rudimentary and crude. Nor do worlds suddenly come into existence, ready for human habitation; but like men, *evolve gradually*, and when conditions for a certain

(concluded on page 21)

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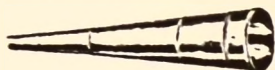
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Ed Note: For over twenty years,
it has been the policy of Chimes
not to publish any form of World
Prophecy. However, because of
our great respect for Dr. Enid
Smith, added to the constant letters
of warm approval from readers
regarding her articles, and also
because of the world wide fame of
the master prophet, Nostradamus,
we are making an exception in this
one instance, in order to offer this
timely and interesting article.

It must be remembered with all
prophecy, that the opinions ex-
pressed by such a communicator
are his own, and are always un-
verifiable until such prophesied
events actually come to pass. Many
who read this article may live to
see even the most remote of them
come to pass!

In Church, many of us have
repeated the ninth principle of the
Spiritualist faith, "We affirm that
the precept of prophecy contained
in the Bible, is a divine attribute,
proven through mediumship." The
truth of this statement is marvel-
ously illustrated by Michael Nostra-
damus, French physician, scholar,
linguist, teacher, diplomat and as-
trotoger, who lived from 1503 to
1566. Nostradamus predicted
events hundreds of years ahead in
the future, as well as those of his
own day, with 100% accuracy. He
was, perhaps, the greatest prophet
that has ever lived upon our earth.
Like the great in the heaven world,
he is willing, on rare occasions, to
return and speak with mortals who
are endeavoring to spread greater
wisdom to humanity.

The first prophecy regarding
World War I was printed by
Nostradamus in Lyons, France, in
1555. He wrote of the cruelty and
terror of this war to come, which
was, he saw, to be carried on by
land, sea and air. At this time,
airplanes were unknown, and he
referred to what we now know as
aircraft as "flocks of ravens high
in the air, throwing fire from the
skies on cities and soldiers below."
He named the King of Bulgaria,
"Fair haired Ferdinand," and
spoke of his condition during the
war, telling of the collapse of the
Turkish Empire, the independence
of Hungary, Bohemia and Poland,
the enlargement of Rumania, and
the formation of Yugoslavia.

This French prophet, counselor
to Henry II and Charles IX, pre-
dicted numerous events during his
own lifetime that could be checked
upon, such as the death of Henry
II, who was killed in a duel with
Montgomery in 1559. He foresaw
in detail the decline of the Church,
as the result of advances made in
astrology, giving the date as of
1607. The telescope was invented
by Lippershay in 1608.

In 1555, the foreteller of the
future gave the date of the coming
French Revolution as 1789, fore-

Nostradamus, The Wonder

by Rev. Dr. Enid

telling the execution of the King
and Queen, the formation of a new
Calendar, and the great persecution
of the Church, even tho he was,



Dr. Enid Smith

himself, a Roman Catholic, and no
enemy of his Church.

Strangely enough, he predicted,
together with hundreds of other
events and their details, the coming
of a purified religion in the far-
away future, when "Death of the
body will be no more considered a
sacrifice, and the day of death will
become another birthday." Some
think this refers to Spiritualism.

Many interesting facts make up
the background of this great mystic
who spent his nights in communion
with "familiar spirits," as his
neighbors called it, and whose
father was physician to the French
King. Nostradamus lived alone in
a palatial dwelling near Lyons, af-
ter he had lost his wife with the
plague. He was a great student and
traveler, a hard worker who spent
much time upon his astrological
charts, and predicted freely, even
when he was out in the street. We
read of an instance when the seer
met a parish priest, knelt before
him and kissed the hem of his robe,
remarking, "I kiss the robe of the
next Pope." The priest moved
around the kneeling figure, and
went his way. The prophet had
divined the future twenty years
ahead of time, for that priest was
indeed inducted into the papacy.

This spring of 1961, after long
years of seeking this wonder pro-
phet in the etheric, it was the pri-
vilege of the writer to finally
have been honored by a long talk
with Nostradamus, and to receive
some of the up-to-date prophecies
of our world, now facing so many
possible catastrophies. Some of

these prophecies will be given
later in this article, but first let us
try to understand a little more of
the work and ways of Nostradamus.
One may read of the cryptograms,
quatrains and writings with their
occult hidden meanings in some
modern books, but the older books
are more interesting, most having
been written in French or German.
One interpreter of the prophet
relates a humorous story that shows
the accuracy of the seer, even in
the small common occurrences of
every day life.

As a physician, the seer was
called one day to attend the mother
of Lord Florinville, at the Castle
of Faim in Lorraine. Lord Florin-
ville first took Nostradamus for a
stroll through the Castle grounds.
In one of the yards were two small
pigs, one white, the other black.
His Lordship asked the seer, in
jest, what would happen to those
two pigs. Nostradamus answered,
"We will eat the black one for
supper and the wolf will eat the
white."

The host gave secret orders to
the cook to prepare the *white* pig
for supper, and it was duly spitted
for roasting. Then the cook was
called out of the kitchen, and,
while absent, a tame wolf entered
the kitchen and ate part of the
pig, making the flesh unfit for
roasting. Whereupon, the cook
killed the black pig, and at the
supper hour it was served.

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Prophet, Speaks Again!

S. Smith, Ph.D.

His Lordship, unaware of what had transpired, said, "Well Sire, we are now eating the *white* pig. How now will the wolf eat it?" The cook was summoned and confessed to what had occurred, to the utter surprise of everybody present except Nostradamus!

For upwards of forty years, Nostradamus applied himself to the receiving of prophecies from spirit. These were published in 1555 by Bonhomme in Lyons, and comprise what is called "Ten Centuries," each century containing a hundred quatrains, except one century, which has only forty-two. The quatrains, four line stanzas with hidden meanings, describe important events that took scholars long to fathom. Then, as now, it was dangerous to reveal the truth. There are hundreds of quatrains still to be interpreted, and many, Nostradamus told the writer, refer to America and England, and are yet to be fulfilled. To cloak his meanings, the seer used Hebrew words, French, Spanish, Portuguese, Italian, Latin, Greek, making anagrams and syllable permutations; that is, a word or phrase made by transposing the letters of another, and by changing the order of arrangement. An example of this was the word "*herne*" as an anagram for "*Reine*" (Rein); and "*noir*" for "*Roin*". Thus, to make the word King out of Roin, he leaves off the n, thus making the known symbol

for King, *Roi*, understandable. All of this was most intricate and confusing to the authorities, and was done with such skill and his prophecies so disguised that until 1781 the Church did not put his books on the *index*, a list of books forbidden by the Roman Catholic Church.

The following is an illustration of the cleverness of these quatrains, this one foretelling the rise of Hitler, and the eviction of the Israelites.

"Of Trojan blood shall a Germanic heart be born,

Who shall attain to very high power;

He shall drive out a foreign Arabic people,

Returning the Church to her primitive pre-eminence."

Certain writers give this quatrain the following interpretation, saying that the Trojan blood refers to the warlike tendencies of the conqueror that the foreign Arabic people described the Hebrews, and the reference to returning the Church to its primitive pre-eminence, to the fact that Hitler did not destroy religion in Germany prior to the War, for one of his first acts in coming into power was to put all classes and sects of clergymen, priests, Ministers and even Rabbis on State salary, so that they would not have to be dependent on the slender purses of their congregations. But, Hitler insisted that they cease meddling in political problems, and leave all that to the Nazis.

Another of the quatrains and prophecies made in the 1500's, refers to Britain's downfall. This is in with prophecies regarding the Second World War, and may refer to her loss of naval power, as she is referred to in the quatrains as "Neptune", god of the sea. Or it may possibly refer to 1999, when another continent, not Atlantis, is prophesied to rise from the sea. This may cause England and Europe to be under water, and the new continent will then supplant these countries. The writer inquired as to the name of this coming continent, but was not told. There is a continent on top of Atlantis, we were told, that is *also* rising. The quatrain reads:

"On the rocks shall one see blood rain,

When the sun is in the East and Saturn in the West:

Near Bouches-du-Rhone shall one see war, at Rome great evil.

Ships cast away, and Neptune (England) taken."

One wonders about this, for all prophets can be wrong at times, yet over and over in at least twenty more quatrains, Nostradamus seems to predict the fall of Britain's power. "When the sun is in the East," is obviously an astrological key to the date of the fall.

Everything mentioned which referred to the Second World War has come to pass *except* this part which seems to refer to England. This could mean the fall of her naval power or the submerging around the year 2000 A.D. The seer also wrote foretelling the internal state of England, with trouble regarding the royal succession, saying:

"A kingdom in dispute, divided between two brothers

Shall take the arms and name of Britain;

The title English shall be considered late,

Overcome, he shall be led by night to the air of France."

This would seem to have direct reference to the renouncing of the throne by King Edward, so that he might marry the commoner whom he loved, his place being taken by King George.

Perhaps the most remarkable prophecy, giving the proper names and lives of persons still two hundred years in the future, is the historical event of Louis XVI, when he attempted to make his escape from the terrors of his time in a coach, but he was turned back at the German border. The man who recognized him was an innkeeper and oil merchant by the name of Sauce. Narbonne, Minister of War, gave orders to have the captured monarch returned to Paris, where after rough handling by the mob, his head was decorated with a tricolor cockade or "Mitre", after which he was cast into prison. Subsequently, five hundred men attacked the Tuileries. *Every detail of this was predicted by Nostradamus 237 years before the events happened. He even gave the names of the traitors!* Here is the quatrain referring to Louis XVI.

"The husband alone afflicted will be mitred on his return.

A conflict will take place at the Tuileries by 500 men;

One traitor will be titled Narbon, and the other Sauce;

Grandfather oilman will hand him over to the soldiery."

A word now about some suppressed prophecies of what is ahead of us, written about 1555. After mentioning the transportation of the children of the British Isles, two out of seven of which would be in despair during the war, speaking of the "Long running spark" in the heavens, of the attacking bombers coming from the East to spread death and destruction among the sleeping inhabitants, we have two significant quatrains.

(concluded on page 24)

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The Return of Dr. Baker

by Roberta Kay Costantini

On December 11th, 1960, one of San Francisco's most unusual souls departed from this earthly plane. For many years prior to this time, Dr. Blanche M. Baker had been serving mankind in that most intimate of all capacities, — the role of eclectic psychiatrist. She and her husband, Wm. F. Baker, graphologist and psychologist, had been functioning as an effective team of cosmic parents. Neither had allowed their fine academic background to limit their horizons. Rather, they had utilized their extensive knowledge to aid them in seeking to extend their universal awareness, and to penetrate ever more deeply behind the curtain of the unknown.

Dr. Blanche was only 54 when she was released. Sensing that the moment of transition was at hand at 4:30 A.M. on December 11th, the doctor sat bolt upright, despite her emaciated condition, and with hands crossed and head thrown back, eyes wide open, she cried, "Oh, Father God, release me!"

It is very important to remember that at the time of transition the doctor was awake, aware, and fully accepting. It makes what followed more understandable, I believe.

Almost immediately after that fog-dark Sunday morning, reports began coming in to Mr. Baker, claiming contact with the doctor. These several incidents are herein repeated. We leave the interpretation of all that follows to the individual readers own discretion.

Stedman Thompson, a one-time patient and great admirer of Dr. Blanche's, called Bill Baker long distance, from Columbus, Ohio, (Doc's birthplace, incidentally). Sted telephoned Bill on the Tuesday after Dr. Blanche's death the

previous Sunday. According to Bill Baker, Stedman Thompson is the best read and most erudite man in his 30's Bill has met to date. Sted reported that the night before, he had prepared himself for bed and sleep as usual. He was lying in the dark, still awake, wooing errant sleep. His eyes were closed, but sleep itself seemed to be eluding him. Suddenly, a luminosity that was neither phosphorescent nor electrical, penetrated even the veil of his closed eyelids. At the same time, Stedman became conscious of a feeling of there being someone, or something, a presence in the room. Gradually the awareness grew upon him, crescendoing into a sense of knowing that it was the presence of his beloved Dr. Blanche. Sted is outstandingly a cold-blooded scientist. As such, he had never been able to accept many of the ideas presented by Blanche. It is true he had been unable to refute them; but he had maintained a careful distance between himself and any contagion from same. The following, he reports as an actual waking experience, with no vestige of dream or visionary elements. He was positive it was Blanche standing at the foot of his bed; — and that she walked to the head of the bed, slowly. In so doing, she brushed her right hand — not on the surface of his body — but penetrating deeply into the very core of his anatomy, creating, thereby, a reaction of tingling and electrified vitality of well-being such as he has not known since childhood. This same sense of well-being was still with him at the time of his conversation with Bill Baker. Returning to the recounting of the incident, his next awareness was of the hand being laid gently on his forehead as in benediction with a message being conveyed to him that this would be her final contact with him in this life. The rest of the message was so typically Blanche as to be recognized by any who had known her. She let him know she would have no time for further contact as she was hurrying on the work now before her. Then, the luminosity evaporated as slowly as it had manifested, leaving only the memory and the feeling of physical well-being.

Stanley and Joyce Sohler had been married on the patio of Dr. Blanche and Bill's home in San Francisco three years earlier. Returning from Arizona to visit San Francisco during the Holidays, they were shocked to learn that Doc had passed on. They wished to be sure that Bill would not be too lonely, so they spent New Year's

afternoon and Eve. with him. The following Sunday, they joined friends in San Jose. There, they were introduced to a new couple who had not known Dr. Blanche. They were told the wife often did automatic writing, having a deceased uncle as a control. The wife consented to let the uncle contact her in hopes that a message might be obtained from Blanche, through St. John, the uncle. Instead — "Alice's" hand wavered uncertainly and scrawled hardly legible characters across the page, so it soon became apparent from the message being written that Blanche herself was learning to utilize the techniques of automatic writing from the other side. She had been very interested in this system of communication for many years prior to her passing over.

After a brief pause to discuss the writing and message, another page was written. This writing, which Blanche's husband, Bill saw later, is, according to his scientific observation, he being a professional hand-writing analyst, practically identical to the doctor's own writing while on this side.

The gist of the messages included an admonishment to Stanley and Joyce to start regular meditations and gave accurate details for so doing. An unexpected remark followed, there having been no conversation regarding the matter, that while they were selecting books from Blanche's library, the night before in San Francisco they, or Bill, should have known that the most important book was overlooked. This book was *The Healing Light*, by Sanford.**

A day or so later, in reading Sohler's letter retelling the incident, a friend who was present at the reading by Bill, remarked to him, "Well — why don't you go and look for the book?"

Bill responded by going directly to the right shelf and practically laying hands on it with no apparent difficulty; this in spite of the fact that he had no previous knowledge of this particular book. He said, afterward, that he just felt directed toward it.

Blanche also wrote a message intended for Bill, himself. She assured him of her love, saying she was watching over him and trying to be of assistance; but that he must form a new habit of reacting instantly to his own inner voice of intuition and not waste time and opportunity by rationalizing too long.

Mrs. Shasta Ewing reported that at the time of Blanche's passing she had visited Shasta, asking her

(concluded on page 31)

✠ Polarity Versus The Divine Law Of The Cosmos ✠

by Lucie Marie Lent

Understanding why and how the law of Polarity affects our lives here on earth is not generally known, but learning about it is of extreme importance in order to develop character spiritually through its use. Using this knowledge for our advancement will prevent an adverse reaction from the negative aspect of this law, by rising mentally to the higher dimension — and functioning therefrom — thereby avoiding its deleterious effect.

Everything in this world appears to have two poles, the positive and negative, good and evil, life and death, night and day, etc., called the pairs of opposites. Unfortunately, these cannot be destroyed on the human plane, but can be rendered somewhat ineffective, depending on how far one has advanced spiritually. Duality has no foundation in God; *unity and oneness being the invariable law of the Absolute*. As long as we accept duality as incapable of being overcome, it will keep us enslaved and helpless, and peace and harmony become only a beautiful dream.

The book, *Kybalion*, exponent of Hermetic philosophy, states, quote: "Opposites are identical in nature, but different in degree. Extremes meet and may be reconciled at the center. For example, love and hate are two different mental states, yet it is possible to change the vibrations of hate to vibrations of Love," unquote.

When stating the positive from our own point of view, let us not make the mistake of backing it up with only our limited forces, but with humility and sincerity rely on the Almighty for guidance and inspiration. Leaving the result with Him removes us from the transitory law of negation, as neither God nor His universal Law of the Cosmos can have opposites. Thus, the only way to neutralize the law of duality is to positively refuse to accept its domination by changing one's mental state, remaking one's disposition, and building a stronger spiritual character. Unless we do, we are definitely not immune or protected from negative experiences, notwithstanding affirmations to the contrary.

Karma, or the law of cause and effect, can only be transcended when one reaches the state above which it operates. We are told to "cease ye from man whose breath is in his nostrils and also put off the old man and put on the new, indicating clearly what must be accomplished before we can safely remove ourselves from the dual law of cause and effect through spiritual regeneration. True Metaphysics recognizes that mistakes

must be perceived as such for the purpose of *correcting them*, otherwise they will reoccur, *until the lesson is learned*.

Fortunately for us, God, in His ineffable Love and Compassion, has provided a way out of trouble, providing help from many invisible sources, not the least among which are guardian angels, His shining instruments who gladly await the chance to help and inspire, though mankind is often unaware of their loving guidance, promised to us in the 91st Psalm: "He shall give his angels charge over thee to keep thee in all thy ways."

Why does the negative seem stronger than the positive and why has it so much power over human beings? Because they believe and fear it, refusing to accept the way pointed out by seers and masters of all ages. In reality, evil has only the power we give it by succumbing to its influences. It does dominate us to the extent we concede to it.

The principle of *Rhythm* is similar to the one of *Polarity*. In everything, there is a to-and-from movement, a flow and inflow, an action and reaction, a tide-like ebb and flow which exists according to the principle of polarity. True, this principle is invariable, but knowing there are two states of consciousness (the lower or material, and the higher or spiritual), enables us to rise to the higher, thus escaping the swing of the pendulum manifesting on the lower plane.

Masters understanding the rule of life know how to rise to the next dimension through discipline and self-mastery, having learned to dominate their moods, character and emotions, thus becoming movers of the game instead of pawns; causes instead of effects; the higher law prevailing over the lower. In simple language, identifying ourselves with the divine *in us*, daily striving for greater perfection, will culminate in our freedom from materiality.

The Bible quotation, that what we sow, we reap, and with what measure we meet, it shall be meted unto us, should be sufficient incentive not to judge or criticize any one, unless such criticism is made for the sole purpose of pointing out a needed lesson. Quoting the Bible again: "I will give thee the fruits of thy thoughts", should warn us to be careful of the thoughts we entertain about others, knowing that sooner or later, they will react upon us, inviting into our own experience whatever wrong we have perceived in the other person. Therefore, it is the height of wisdom to refrain from

seeing the "mote" in our brother's eye, or think an unkind thought about him. *Otherwise, we place ourselves in the same wave-length of negative vibrations hovering in the ether!* "A talebearer revealeth secrets, but he that is of a faithful spirit concealeth the matter." Prov. 11:13—

W. J. Coleville, formerly of Lily Dale, brings out a vital truth when he said, quote: "The quality of thought we entertain about others is unconsciously absorbed by them, and reflected back upon ourselves," unquote. It is interesting to note what Mozumdar, the Indian teacher, has to say on the subject, quote:

"Your condemnation binds you to the very thing you condemn, and yet, when you rebuke those who condemn their fellow men, you fulfill the divine law, for the divine law rebukes those who condemn others," unquote.

Gossiping and fault-finding is a pernicious and reprehensible habit, and should be sedulously avoided, whereas sending thoughts of un-failing kindness to all, and forgiving those who would harm us, will often change their attitude to one of friendliness instead. Should they not respond in like manner, we simply bless them and leave them in God's care.

Trying to see good in unpleasant circumstances places one well on the way to overcome them. Maintaining a sweet and tranquil disposition in the face of any problem is the certain road to self-mastery

(concluded on page 21)

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INVOLUTION . . .

(continued from page 15)

form of life are ready, that life appears. Everything in the universe tends to a unity, a solidarity between all things, an enchainment that is beyond the fathoming of human intelligence.

Simultaneously, as human beings progress morally, the worlds they inhabit progress materially. He who could follow the course of a world in its diverse phases of development, from its earliest beginning to its present state, would see an incessantly increasing scale of improvement. Each succeeding age makes the world better, which in turn affects some improvement for those who come after. As man evolves, so do the plant and animal species. Since progress is a law of life, nothing in nature dies, except to reappear in another form.

Inanimate things, no less than animate ones, are subject to evolution, and man's religious concepts change and progress as well as material matters. Not that Truth or God ever changes, but man changes his conception of them, as he approaches the type of man whom God created in His own image and likeness.

Occultism teaches that the union of the spirit with the body is affected at birth. The spirit, owing to its etherialized essence, cannot exercise any direct or close action on matter without an intermediary. This is provided by a fluidic covering which forms an integral part of the spirit; namely, it partakes of the property of matter. And, like all matter, it emanates from the universal cosmic fluid which, in this case, undergoes a special transformation. This semi-material envelope, designated by the name of peri-spirit or astral body, is the connecting link between the body and the spirit, and enables the spirit to operate on tangible substances.

The etheric body is aptly described by an occult writer as follows: "This subtle body, this etheric double, *always* exists in us. Although invisible, it nevertheless serves as a mold for our material body. The physical body is temporary and perishable, detaches itself and disintegrates at death, and does not play the most important part in man's destiny. The etheric body lives pre-existent to birth; survives the decomposition of the material body and the tomb, and accompanies the spirit in all of its peregrinations. It is in this etheric body that man rises or is resurrected at death, and emigrates from the natural to the spiritual world from whence he came, after completing his earthy expression."

More information concerning the spirit world is needed as Heaven on earth can only be brought about by men living as spiritual beings, conscious of their Divine

destiny and eternal heritage. Definite knowledge of life hereafter will enable humanity to make greater progress, as men will no longer feel stranded between the two chasms of an unknown past and an uncertain future. Man is a product of causes that are spiritual; he is *timeless*; life is an eternal, unfolding evolutionary process and man is part of this life.

Man's destiny is cosmic and not terrestrial. The universe is his to explore! How grand and sublime is this conception compared with the miserable theory that would confine and chain humanity forever to one inferior world; one small imperceptible spot in space. Man's sphere of activity extends far into time and space, into the real, invisible world where his consciousness broadens, enabling him to attain life's greatest enjoyment -- conscious expression of his higher powers!

Mr. Hammer is the author of "Life And Its Mysteries", \$1.50; "An Eternal Career", \$1.75; "Life Here And Hereafter", \$1.00. Write him, 10 Rivioli Street, San Francisco 17, Calif.

THE BROTHERS . . .

(continued from page 10)

although unable to soften the dreadful, unexpected blow, they read together the almost unbelievably tragic end of a journey, that had started out with such high hope. It related that their brother, Fred, had died peacefully after entering the hospital.

Allan was with Fred when he died, and evidently went to pieces. Throwing himself over the body, he had screamed hysterically. This had happened just before midnight, *exactly at the time Pam and Martha heard the screams and had imagined it was Fred*. Instead, it was Allan, grieving for his brother.

The nurse said Allan was given a sedative and put to bed. The doctors later found he was ill with consumption also, and the shock of Fred's death had hastened his own. In three days, Allan had passed on. Both bodies were to be sent home.

The sisters were numb, scarcely able to believe what they read. Allan must have known his state of health, but had bravely tried to spare Martha and Pam the worry.

Martha told Pam about hearing footsteps in the frozen snow, that same never-to-be-forgotten night on their veranda. To them, in some mysterious way, Fred and Allan had managed to visit their home for the last time.

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POLARITY . . .

(continued from page 19)

and spiritual attainment.

Oftentimes, we wonder why our prayers remain unanswered, not realizing that we are responsible. For example, asking for divine healing, yet not making any effort to remove the *cause* of the illness, which might be hatred, malice or intolerance, instead of transmuting such emotions to thoughts of love, kindness and understanding, will definitely prevent healing from taking place. Furthermore, it is well to keep in mind that there are always certain conditions to be observed in obtaining a satisfactory answer. For instance, in the 91st Psalm, we are told to dwell in the "secret place", or spiritual consciousness, before receiving our security and protection. And, in Proverbs, we are told, "The Lord heareth the prayers of the righteous," indicating that we must at least have a sense of righteousness, and an open mind of trust and faith, to receive what we ask for.

Patience and perseverance are indispensable on our upward journey, if we would reach the goal which is assuredly re-union with the Father.

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FENCE SITTER . . .

(continued from page 4)

We know truth to be hidden in the heart of man. He can answer all of his own questions, when he learns to listen to the still, small voice within him. Man must learn to be silent, listen for this voice and permit it to speak. Too often, man prays so long and loud, telling God how, when and where he wants his prayer answered, he can not hear this voice when it speaks to him.

Jesus went away, by Himself, when He communed with the Father. Try it sometime for yourself. You may receive results that will surprise you.

Some may not attend our churches because they are not used to services that are not decked out in trimmings.

Jesus said, "Seek and you shall find, knock and it shall be opened unto you." If you are an earnest, sincere seeker and are still not satisfied, Spiritualism may be the answer. Many turn to it when they have lost a loved one through death, or the going gets too rough, and they no longer know where to find help. One thing is for sure, it will never let you down.

Regardless of how you were introduced to this wonderful religion and philosophy, or what brought you to our churches, you will always be most welcome. If Spiritualism can lift you out of the depths, think what it can do for you when all is calm sailing.

You may not agree with the thoughts expressed in this article. That is your prerogative; but, you must have read it in order to disagree, so I thank you for your time and patience. Please do not lay this down before you have

read and memorized these words, probably the most important words in your life.

"And you shall know the truth, and the truth shall set you free."

PHENOMONIST . . .

(continued from page 7)

man in his most primitive state of development towards conscious awareness. Instinct is present in all forms of life; it is an urge from within.

Man's evolutionary development to conscious awareness enables him to make a reasoned approach and spiritual use of his instincts. Man is essentially a religious being and his primordial instinct of oneness with the unseen realm, guides him in an effort for union with some greater power, which, as yet, is not within his power of reasoned understanding.

Whatever may be the origin of man's concept of Deity, it is true to say that he has always, by this primordial instinct, perceived the presence of spiritual agencies around him.

The passing of time has placed the instinct of man in true perspective. It has related them equally to both material and spiritual needs. The concept of man as a purposeless animal with total extinction at death, is slowly receding into the realm of worthless materialism and will finally take its place amongst the long chain of discarded human theories which have arisen out of ignorance or opportunist thinking. Slowly but surely, man's instincts are revealing the Spirit of man to be a reality of superb and majestic quality. Spirit is the essence of sublime perfection with life of perpetual duration. This knowledge reveals the futility of human conflict, one with another.

The moral ethics of all religions are in conformity with the spiritual healing philosophy, yet there is a great variation of concepts concerning the origin of the healing forces. This diversity of opinion is of little consequence, so long as we realize the fact that healing is a gift of Spirit.

Intercession on behalf of suffering friends is almost a part of our daily lives, and very often they will ask us to "say a little prayer for them". To pray is merely an instinctive petition containing a specific request; it is above all a thought emission directed to Spirit.

The power of thought has potentialities far above the comprehension of man. A Thought can be possessed of either moral or immoral content. A healing thought emission is of moral purpose, and in consequence Spiritual healing takes place through the attunement with the Spirit by the healing medium. The proof of Spiritual healing is proof also of survival and a life

of eternal usefulness.

If we permit ourselves to be guided by our spiritual instincts, we will acquire a love and compassion which will bring peace to earth; we will also bring a realization of the continuity of Spirit existence and the fact that our earthly life is merely an incident in the long chain of events which leads to spiritual perfection. That Surely Would Be The Achievement Of The Greatest Of Our Healing Endeavours.

Next Month: Spiritual Healing And Materialism.

EDITORIAL . . .

(continued from page 2)

person does not prove that there is no genuine mediumship, and even in the face of so-called fraudulent demonstrations, who is capable of stating that there was no proof of some form of spirit manifestation.

In America, we have a government of so-called democracy, ideally suited to our training, education and way of life. It is, as far as we are concerned, the one way of life. Yet, other Nations have their way of government, and to them it is ideal. We have no right to say that all people must have our way of government, particularly if they enjoy and prosper under the plan of their choosing.

We believe in spirit return, communication with the departed, (which proves that there is no death and no dead) and in the receiving of instruction from the departed, with advice on how best to prepare for living on another plane of life. Because we term our belief Spiritualism, this does not make everyone who sees, senses, hears or experiences some phase of super-normal demonstration a Spiritualist.

The arrogance of those who sought to force their beliefs on others brought about Crusades; placed the Koran in the hands of the Moslem Teacher, with the instruction to go forth and spread His truth to the world. Further, a sword was placed atop the Koran, with the further instruction that if His teachings were refused, to force their acceptance by the use of the sword.

We are thrilled when we see some of the many phases of Spiritualism used, accepted or practiced by others. We glow inwardly in that we know some of the facts and laws connected with their demonstrations, and silently pray that interest be aroused to investigate further, and to practice more of the tenets, which will ease and lighten the road of Tomorrow, as it traverses the shores of the endless sea and continues on into the far reaches of eternity.

THE ABUNDANT LIFE . . .

(continued from page 3)

Statistics prove that whenever we experience so-called "hard times", the death rate decreases, and also the divorce rate decreases. A spirit of mutual sacrifice and mutual assistance brings out spiritual qualities, that otherwise lie dormant. However, it is not necessary that man should be forced, through evil conditions, to get acquainted with himself. If he is intelligent, he will investigate these great secret forces within himself and bring them into intelligent operation for his eternal well-being.

Civilization, thousands of years in the making, cannot be unmade in a decade, but, when cyclic hour strikes, then whatever does not measure up, must become transmuted, and when that happens, then changes occur. The Great Ones admonish us to try to feel and realize the power of God's love flowing, not only from our heart, but from our entire being, until our whole being pulsates with its power, bringing health, joy and confidence to all that awaits us on life's journey.

Once we line up with darkness and fear, we remove ourselves from God. Then, God can only wait until we, of our own free-will, turn and step across the border, back again into *reality*. If you have ever been to Ringling's circus, you will recall those Ugandi savages — black people from the heart of Africa, who stretch their lower lips until they are as large as pancakes. Some day, these souls will see life very differently and many experiences lie ahead of them before they will possess the mental powers that other people take for granted. Would you save him from the experiences that are necessary for his forward progress, or would you bless him and try to help him to a better and higher understanding of them?

As man descended deeper and deeper into matter and earthiness, he became increasingly unconscious of the great spiritual forces. In consequence, man entered the dark ages for an untold cycle of time. Then the wise men, the sages and Great Ones, withdrew from visible contact with humanity. Behind the veil, they have continued to work and, at the time of the equinoxes and the solstices, a special spiritual power is focussed and projected over the planet earth. That section of the human family which persists upon the path of darkness, becomes degraded — because they have come up against forces greater than themselves. They and all they stand for, in time become overthrown. Man, in spite of his so-called free-will, lies within the almighty power of God. Nor can he escape his destiny, despite his disbelief. However, that

which has wasted its purpose will be consumed. Although the divine spark within man is indestructible, the soul which has severed its relationship with God, because of its evil doings, will pass on to a path ordained by Divine Law.

The story of mankind is a story of wars, of blunders, of setbacks; but it is also a story of creative genius, of accomplishment, of high adventure, of romance and of true thinking and living. Our gains have outweighed losses, otherwise we would not have progressed, so let us look up — not down.

Because the evolution of the earth and of mankind is being speeded up, we see the population of the earth greatly increasing, and these souls will form the coming generation. Therefore, if the mothers of this oncoming generation would hold this thought in their hearts, that they are giving birth to divine souls, who will some day illumine men, and realize that it is their blessed *privilege* to help these souls to accomplish a *great work*, they truly would become divine mothers.

The selfishness, greed and egotism of mankind, called into being immense destructive forces in the unseen, and this reflected itself in war and destruction. "Years of Fire", the Great Ones called it, and this coming of the "Years of Fire" was prophesied by the Wise Ones before even World War I. In every country, there was formed a small, select group that would be true to the Christ Teaching — the Law of Love — and these were given knowledge, experience and training necessary to equip them for their work. The Great Ones want to see all decent, freedom-loving people liberated bodily, mentally, and spiritually from the powers which assail their very souls.

In earliest times, great Beings were sent to the children of earth to make known to them their origin, the purpose of their life and their ultimate destiny. Consequently, all down through the ages, there have been those souls who attained illumination and liberation. It takes an initiate to recognize an initiate, for there is a secret sign of recognition which all who have passed thru their own Gethsemane, Crucifixion and Resurrection recognize in brother initiates. These souls have come to know that no ill can assail them; no earthly disturbance has power to disturb the abiding peace and love in which they live and move and have their being.

Spiritual Light is a real force which can manifest in a material and practical way. It is drawn by the power of man's spirit from the universal elements, and can be directed by the illumined soul to bless, protect and heal. What is meant by "illumined soul"? There

are three important centres within man, usually symbolized by the triangle; they are the heart centre, the throat centre and the head centre. When man is filled with love — both human and divine, and his words reflect wisdom and understanding, then the person has built within himself a golden focus, a very real point of attraction to the Christ Light, which is in reality, a living force. Such a person can then act as a link in the great human chain, directing to humanity a power which they cannot attract to themselves — at present.

The thought of man must be dynamic thought — thought animated by this living power, this Christ Light. All this means discipline. It means not allowing the body nor the emotions nor the brain to do what it wants; call them to order and make them obey your spirit — is what it really means. This discipline of body, mind and emotions must become a *habit*, and when this is true, then the God-self, called the Christ within, takes charge and your thoughts and words have living power in them — magic to help others, wherever you go. The mind becomes illumined by the true wisdom of the heart, for it is the wisdom of God which speaks through the heart and soul of man.

The chaos and suffering in our world today will pass away just as soon as mankind grasps the first principle of life; this principle is *service*. We live to serve. We serve to live. However, we must take the long view of life, and not in terms of one short physical existence. All persons who are fundamentally selfish, must duly suffer at some time, until that selfishness is burnt away and he is purified and becomes illumined.

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NOSTRADAMUS . . .

(continued from page 17)

"After a great human exhaust-
ion, a greater

Is made ready, the great motor
renews the ages:

A plague of blood, milk, famine,
iron and plague:

In the heavens shall be seen
fire, a long running spark."

Then, after a few prophecies
regarding the period around 1947,
he skips to 1999, and states quite
definitely that in that year

"A terrible monarch shall sweep
down from the sky.

He will speak a strange tongue,
not derived from Greek or Latin;

He will wield weapons of great
devastation;

Reindeer will be with him."

Interpreters believe that the re-
ference to reindeer is symbolic of
certain Northern tribes, Siberia
or Russia, who may undergo a
great rejuvenation, until they have
the strength of the invading Mon-
gols of the 11th Century under
Genghis Khan. It is suggested that
these tribes will constitute an atom-
ic menace to Europe, not yet whol-
ly recovered from racial and econ-
omic prostrations following the
Second World War. Nostradamus
also believed that France was to
suffer between March and October
of 1999, and be practically de-
stroyed so that it will return to the
wasteland as Caesar found it, un-
der the name of Gaul. More than
thirty-five quatrains deal with this
— "A great flame will leap up
and spreading everywhere, not ex-
tinguishable, and without an inhab-
itant being left."

The methods used by Nostra-
damus to arrive at his predictions
are extremely interesting, for he
used the incantations and formulas
of his time to get into perfect con-
tact with his mentor or spirit guide,
who then presented himself in a
semi-materialized form near him,

and aided the seer in exercising
the prophetic traits with which he
was born. After getting the events
that were to occur, and their de-
tails, he worked out the exact time
when these would come to pass,
by means of numerological charts
and astrological diagrams. When
relatives came to clean up his stu-
dio, following his death, they found
the floor covered to a depth of
some two feet by these charts and
diagrams. He also received coming
events by clairaudience and by
clairvoyance.

In July 1555, the seers health
began to fail. Finally one night,
he said to his servant, "At sunrise,
I shall no longer be here." True
to his prediction, his lifeless body
was found in the morning, lying on
the floor between his bed and work
table.

Now, for some of the prophecies
which were given to this writer,
this spring of 1961, by the spirit of
Nostradamus, who so rarely
returns to earth. These commun-
ications have been checked and re-
checked several times thru excellent
direct voice mediums. The writers
spirit Doctor and Teacher have
also talked with Nostradamus and
have aided in the interpretation
of a few of the communications.

Omitting the personal encourage-
ment given the writer, regarding
her work for humanity, and the
future of Harmonia College, he
said, "I come to greet you this
morning from a long way. I, who
was of France, am Nostradamus.
How may I serve you?" I told him
I had read books about him and
had been trying for years to make
a personal contact with him, adding
that people of today were not so
much interested in prophecies of
the past, as in up to date pre-
dictions regarding America and
the world at this time. "But", he
said, "You must know that all my
prophecies have not as yet been
fulfilled about America, England,
and other countries."

I gathered, later, that those
unfulfilled prophecies concerned
great changes in the Governments
of America and Europe, during
the next five years, and amazing
changes in the next twenty-five
years, also regarding the fall of
Russia, a nation that has caused
fear and an excuse for the prepar-
ation for war and more slaughter.

The prophet continued, "America
is a great country, but has much
to learn, and must overcome self-
ishness in many forms, such as
greed, jealousy, prejudice, war.
She must spiritualize. Each should
have a right to carry on his life
in peace, unmolested and unhamp-
ered. Much needs to be improved
in brotherliness and love of neigh-
bor."

He then continued, "Red Russia
will fall like a tree eaten from
within, appearing sound from
without yet rotten and cancerous

within. She will survive until 1965,
then will fall apart. Nations under
her will unite, revolt, and claim
their freedom. She will be no
more. No, we do not expect Arma-
geddon at this time. Within the
next two years there will be many
catastrophies on land, sea and in
the air. Many great fires; many
vessels sunk; many planes will
crash. It is a time also of perilous
earthquakes, hurricanes, tornadoes,
floods, landslides, tidal waves, and
terrible losses, including great
changes in the weather. *God is
scourging mankind back unto Him-
self. Men must repent and live new
lives, forgetting self and remember-
ing God and the things of God.
There will be great weeping and
gnashing of teeth until man wakes
and turns to the eternal God and
the ways of God.* About thirty-
four percent of the peoples of
earth have already turned to God.
By 1967, there should be nearly
sixty-nine percent."

In view of these things, I asked
about the help offered to us by the
space people from other planets,
who have always come, thru the
centuries, to help all who will ac-
cept it during times of great emer-
gency. Nostradamus replied, "Yes,
they will help, but man has not
been willing to receive them yet.
The American public is not devel-
oped enough spiritually to have
the inner strength necessary when
confronted with this truth. But,
before the 1970's, even before 1969
is over, the world will be very busy
writing articles on flying saucers,
much as they would now write of
new types of cars. Youth especially
will be interested.

"There is a depressing feeling
among the American people, and
this will last until a year from this
spring, 1962, when there is an up-
ward trend toward greater prosper-
ity. There will be no reduction in
taxes, and less freedom and more
restrictions until the present ad-
ministration has finished its term.
There will be one term, not two, for
future presidents, and some of the
changes in government will con-
cern themselves with better care
for the aged and the sick. Some
governmental changes in Europe
will concern Czechoslovakia, Po-
land, England, Germany, France
and Austria. These are designed
for a wide-sweeping of power.
There will be more harmony be-
tween government and people.

"This now is an entire secret of
which none of you know. There
will be constructed two large in-
ternal waterways to the outside of
this continent of America in 1967,
through green vegetation. Nothing
to do with irrigation, but for pas-
sage ways to the outside. These
will strengthen the needs of this
continent, and will be of great
benefit. It will make America a
nation supreme among the other
nations, more secure, and with



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greater authority.

"Watch the skies for the next five years. You will see many signs, demonstrations and great revelations. Those that seek, find, and God loves a good seeker. There will be 'steps' leading from the earth to the sun — peculiar shadows, shades and colors in the skies at times. Also words written out — separate words with dashes between them, not in sentence form. A series of goats and antelopes will appear, not floating or walking, but stationary. Here and there, animals of olden days, pictured from the Bible times and from prophetic sayings. These signs in the skies will in some instances indicate upheavals, troubles, flood, torrential downpourings over large areas and in many states, and will be accompanied with great rumblings of the earth. This coming summer will be treacherously hot."

I asked the prophet what work he was carrying on now that he was in the etheric world, to which he answered; "I am gathering together great groups of people in my world to help overcome the negativism in your world, the wrong thinking and the wrong living. These things are felt everywhere. I would stress positive thinking; faith, not doubt; love, not hate; hope, not despair. Consider others and their needs, those less fortunate than yourselves.

"There will be a blending between the white and colored races as time goes on, a better mutual understanding. There will be more trouble in the East and in the North, than in the South. Those in the North have a better education, more rights, and can fight their battles better. Much will be settled by May, 1962.

"Yes, there are countless numbers of souls seeking and craving education, inspiration, spiritual and divine thinking, and all that will make a person ready to be of greater help in doing away with negativism. *Our goal is to defeat darkness, and to light the way for Truth.* No one can conceive of the number of Spirit people that get together to pour forth power to defeat the negatives in earth lives. This work has been going on for hundreds of years. The effects of thought are tremendous. I will return to you again."

May we all help this wonder prophet by living a God-centered life of good will and service to humanity, as we too point the way to Truth!

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WE THE PEOPLE . . .

(continued from page 9)

if that police car had not been right in that particular place at that particular time. God and His ministering angels surely can and do answer the sincere prayer for help in time of great need!

CONDEMNATION . . .

(continued from page 6)

prove it? God is no respecter of persons; rank, position, wealth, mean nothing in His sight.

To help others, be unselfish, seek spiritual knowledge and attain wisdom, are the things that count in the final analysis. This being the case, does it really matter what denomination we belong to, as long as we strive to lead decent lives? If we do not live up to our religion, *no matter what it may be*, it means nothing at all.

If all men lived up to the Christian Religion, no matter under what name they praised God, there could be no hatred, no strife and no Wars. Where there is true brotherly love, there cannot be jealousy or hatred of others, because of their religious beliefs.

None of us have time to condemn the religious beliefs of others, for as life is today, we do not have time to study our own. Time spent in condemnation would be far better spent in prayer for ourselves, asking for a better spiritual understanding, in order to make the world a happier place. Jesus said, *"Come unto me, all ye."*

There are many wonderful people living good lives who do not belong to a church and who rarely attend services. Unfortunately, this is often caused by the lack of harmony they have seen in churches when they have attended, or the bad habit many religious bodies have of condemning others not of their belief. If these people have lived good lives and have helped to make the world a better place to live in, surely when they pass over, they will be as precious to God as those who professed to worship Him through a certain creed and denomination.

Is not the prayer offered earnestly, while walking along a country lane, just as precious to Him as the one sent out from a beautiful edifice? It surely must be, for God is Love and the Father of All, regardless of colour, race, or creed. He is not just the Father of any one special denomination.

Argument is useless and does a great deal of harm. Religion is a sacred thing and each person's private affair. Everyone worships the way they feel, in the way they are ready to accept religion.

To say that a person is damned

eternally because they accept God according to *their* understanding, is taking far too much upon ourselves, and yet, occasionally, we hear such statements.

Who has the right to say they are doomed forever? *Only God sees within our hearts.* God has not given all the inspiration to one certain religious faith, He has given it through many.

Each interprets the Bible as he sees fit, and Spiritualism respects the freedom of the individual. But, when it comes to the explanation of Spiritual phenomena, such as prophesy, trance, independent voice, materialization, etc., there can only be *one* explanation, for it is there in plain language for all to understand.

These spiritual manifestations are there for all men to investigate and prove for themselves, for mediumship is a gift of God. The wonderful words of Andrew Jackson Davis should be applied to all denominations, *"Under all circumstances, keep an even mind."* If we obey this, we shall see good in all, and realize all have a place in the world, regardless of church affiliations.

To keep an even mind, one must free themselves from all "envy, hatred and malice," always looking within and striving to weed out our own faults. Once we succeed in doing this, we shall be more generous towards others, and learn to overlook their mistakes. Where, previously, we had criticized others, we shall be more tolerant, and if we are ever unjustly accused, we shall remain silent, realizing that "Silence is Golden", that evil will not prevail, and if God be for us, nothing can do us harm.



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HARMONY CHAPEL, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. Lyceum 9:30 a.m.; Wed. 7:30 p.m. Healing hour; Mon. & Tue. 7:45 p.m. Circles. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m.; Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAINE 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. L. La Londe, Pastor.

ARKANSAS

MOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

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BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAKEHURST 2-6327.

ALHAMBRA

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ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JACKSON 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Melvin Drew, Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

BELL GARDENS

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CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m.; Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing; 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OWEN 7-1176.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wijninger and Dr. Emmet Richardson, Co-Pastors.

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VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

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GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consult. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL SCIENCE CHURCH NO. 227, 1135 W. 166th St. Rev. Helen Brown, Pastor; Rev. Gloria-Jean Piazza, co-Pastor. Services: Sun. 7:30 p.m. lecture and messages, followed by classes; 1st and 3rd Fridays, all message service. Private by app't. DA 3-2704.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Stevenson, Pastors.

GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CITRUS 3-4103.

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LAGUNA BEACH

CGSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYATT 4-2106.

LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

LAWDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone OSBORNE 6-8047. Jess M. Wilson, Co-Pastor. OSBORNE 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. ER 2-9422.

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GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

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ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUNKIRK 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

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CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Sun. 6:30 p.m. Absent Healing, 7:30 p.m. Healing. Worship. Rev. Mabel Behymer, Pastor. PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields and Rev. R. Berry.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone PLEASANT 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANGELES 9-8655 or ANGELES 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLEASANT 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REPUBLIC 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone PLEASANT 3-7290.

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CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

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CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by App't. Rev. Jack C. Stevenson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship, 315 So. Oxford. Services Sun. 2:30 p.m. only. Classes. Consult. by App't. Mon. thru Sat. DU 4-3625 or OR 8-3216. Rev. Mary Wijninger, Pastor. Rev. Florence Isenberg, Rev. Frances Houtaling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUNKIRK 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

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WEST LOS ANGELES

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LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, Hemlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consult. by App't. Pastor, Rev. Rose H. Fliesler Strongin, CA 1-7500; Sec'y., Clara L. Pregger, BA 4-1937.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone Templebar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters, B. J. Fitzgerald, President, P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address, 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor. Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURRAY 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone MURRAY 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDONDO BEACH

FELLOWSHIP OF DIVINE TRUTH AND BROTHERLY LOVE, 2109 Voorhees Ave. Tue. 12:30 p.m. Astrology class; 7:30 p.m. Metaphysical Bible class, Development and Messages; Consult. by App't. Rev. Shelah R. Benjamin, Pastor. Rev. Josephine M. Marks, Co-Pastor. Phone FR 4-8884.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Cons'l't. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consult. by app't. Phone Tux 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUXedo 86-3422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Jennie Niles, Pres. James Bradford, Sec'y.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Ruth C. Short, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BELmont 9-0512 or BELmont 2-3991.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Lauricco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Cons'l't. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Aida J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 496 N. 17th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown, CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPARD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GArden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone GLadstone 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

TOPANGA

THE CHURCH IN THE WILLOW, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by App't. Rev. Betty F. Gardena. FRontier 8-2770.

VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State 0-0442.

VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Nowita Place. Rev. Lila Bortel. Private Consult. & Divine Healing by App't. Phone EXbrook 9-6689.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER

THE SPIRITUAL ASSEMBLY OF ESOTERIC LIGHT, 5030 So. Workman Mill Rd. Services Sun. 2 p.m. Lecture and E.S.P. questions. Rev. Bertie Lilly Candler, Pastor. Phone OX 9-5107.

E.S.P. STUDY GROUP, Cal Baden Springs, 5030 So. Workman Mill Road. Discussion group,

Wed. 8 p.m. Audience participation. Phone OXford 2-3644.

CONNECTICUT**NEW LONDON**

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933.

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

COLORADO**DENVER**

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RAce 2-3494

DELAWARE**WILMINGTON**

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Cons'l't. by App't. Rev. Otto Penner, Pastor. Phone JO 8-5172.

FLORIDA**BRADENTON**

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13th Court at N. Federal Hwy. Masonic Temple No. 325. Divine Healing Sun. 7:45 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, D.D., Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

HOLLY HILL

FIRST CHRISTIAN CHURCH, SPIRITUAL, I.G. A. S., 1535 Center St. Services: Sun. 11 a.m. Devotions. 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Enid Brady, Minister. Hal Williams, Healer.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve

Write CHIMES for details about Listing

8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counseling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jennings, Ass't.

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPARD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consul't. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

UNIVERSAL HARMONY FOUNDATION, Ministerial Association and Seminary, 216 — 23rd Ave. N.E., St. Petersburg 4, Fla. Free literature Services, "Mother Church", Sun. 7:30 p.m. Rev. Helene Gerling, Pastor. 79 — 2241.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-71111 or write Gladys Simone, Sec'y.

GOOD SHEPARD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B. Worship service Sun. 2:30 p.m. Rev. Rosemary J. Thomas, Pastor. Phone WEbster 8-5483.

HAWAII

HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor. Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUseum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Class Wednesday 8 p.m. Other meetings as announced during summer. Rev. Paul A. Danielson, Pastor. Inf. call Ed 4-1833. 5619 Broadway.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. &

7:30 p.m. Healing before each service. Dev. Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candle-light service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: Capital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues. of month. Rev. Grace W. Brown, Pastor.

DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 Du-page Ave. St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consul't. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone JACKson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 South St. Joseph St. Lyceum and church school, Sun. 6 p.m.; Healing 7 p.m.; Worship and messages 7:30 p.m.; every third Sunday, worship 3 p.m.; message-circles 4 p.m.; carry-in-supper 5 p.m. Rev. C. Ruth Helm, Pastor and President; Mrs. Mary Joyce Schenck, Sec'y; Paul G. Helm, Sr., Treas.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone CEntal 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall, Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN**ADRIAN**

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Bernice Case, Pres. Victor Bode, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maier, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-0444.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fennell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services: Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone Walnut 3-6236.

DIAMOND LAKE

THE CHAPEL OF TRUTH, 4345 Michigan Rd., M.99, R.F.D. No. 1, Services and Sunday School, Sun. 10:30 a.m., Worship 7:30 p.m. each Sun. & Wed. Class Mon. & Thur. 8 p.m. Rev. Margaret Hosmer, Pastor. Phone Niagra 6-5662.

EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, Juniper B-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 LeRoy St. Sun. Services 3 & 7:30 p.m. Phone

State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & Wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light. Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoe 2-9520.

MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH. Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Pastors, Rev. Thelma Sicloe & Rev. Wm. Norris.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

MINNESOTA**MINNEAPOLIS**

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

MISSOURI**KANSAS CITY**

ETHELAIN CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m.,

Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. PROspect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116. (closed for vacation)

NEBRASKA**LINCOLN**

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY**CAMDEN**

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

GLEN ROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, General Missionary, I.G.A.S. Phone Gilbert 4-0946. Winter address, 5418 17th Ave., So. St. Petersburg, Fla.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister, Sec'y. Betty P. Johnson.

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorothea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU. 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Ruger, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK**ALBANY**

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greet-

ings. Thur. 8 p.m. Study, Massage and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051.

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Servicios: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister. (closed for vacation)

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHEROOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave. Services Sun. 7:45 p.m., with healing. Thur. 2 & 8 p.m. All message service. Rev. Rosaline K. Glasser, Minister. Rev. Hazel Ossman, Ass't. Minister. Phone FI 6223.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. (closed for vacation)

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Howard Sampson, Co-Pastors. Rev. Melisse Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badman, Music and Healer.

JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secretary.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev.

8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tufts, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poirier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counseling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jennings, Ass't.

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPARD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

UNIVERSAL HARMONY FOUNDATION, Ministerial Association and Seminary, 216 — 23rd Ave. N.E., St. Petersburg 4, Fla. Free literature Services, "Mother Church", Sun. 7:30 p.m. Rev. Helene Gerling, Pastor. 79 — 2241.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

NORTHGATE SPIRITUALIST CHURCH. 8701½ Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-71111 or write Gladys Simone, Sec'y.

GOOD SHEPARD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B. Worship service Sun. 2:30 p.m. Rev. Rosemary J. Thomas, Pastor. Phone Webster 8-5483.

HAWAII

HONOLULU

UNIVERSAL CHURCH OF THE MASTER. 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Phone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone Museum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Class Wednesday 8 p.m. Other meetings as announced during summer. Rev. Paul A. Danielson, Pastor. Inf. call Ed 4-1833. 5619 Broadway.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. &

7:30 p.m. Healing before each service. Dev. Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Roysse, Jr., Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116½ So. Main. Phone JACkson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 South St. Joseph St. Lyceum and church school, Sun. 6 p.m.; Healing 7 p.m.; Worship and messages 7:30 p.m.; every third Sunday, worship 3 p.m.; message-circles 4 p.m.; carry-in-supper 5 p.m. Rev. C. Ruth Helm, Pastor and President; Mrs. Mary Joyce Schenck, Sec'y; Paul G. Helm, Sr., Treas.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone CEntal 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

LONG ISLAND, N. Y.

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I., New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone COLUMBUS 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TREmont 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herreion, Minister.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St., (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. (Also local and visiting Pastors.) Address mail: 983 Ogden Ave., N.Y. 52, N.Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lonergan, Assistant. (closed for vacation)

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Medium-

ship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Rem Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing. 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Sheppard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship. 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. Dunbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; mesage service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tues., Thurs. 7:30 p.m. Rev. William Keller, Pastor. Phone WA -6048.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelbin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

FEDERATION SCIENCE CHURCH, 1034 Neil Ave. Services: Sun. 7:45 p.m.; Wed. 8 p.m.; Seance 3rd Fri of month, 8 p.m. Rev. Nellie C. Brown, Pastor.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Neil, Steffen Sharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Levene Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y.

P.O. Box 501, E. Liverpool, Ohio.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 2320 Volney Road. Gilbert Foster, Pastor. Phone ST 8-9298.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUAL CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEmple 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minster, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut Street. Message Service Tues. & Thurs. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone SH 8-0637.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. OF SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor.

PITTSBURGH

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services: Sun. and Thurs. 8 p.m. Phone MU 2-3878. Sarah Taylor, Pres. HI 1-5302.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warnick, R.I. Phone STuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley. Pres. Mrs. Estelle Haven, Treas. Phone Hopkins 1-4715.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CApitol 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by App't. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hoxey, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Balius, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages,

7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Sun. Worship 2 p.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, E.S.P. & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone PROspect 6-4385.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Minnie Richardson, 7222 Bell St., Tacoma. Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Siedler, Sec'y. Phone LA 3-9220. Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargesheimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Service 11 a.m. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

CAMP EDGEWOOD, State Spiritualist Association of Washington, R.R. 2, Box 539, Racoma. Camp Season June thru August. Lillian Schachterle, Sec'y.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Mattie Hoppe, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone OLYmpic 7-8863.

MILWAUKEE

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone HILLtop 5-2712.

TEMPLE OF SPIRITUAL VISION. Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE Church, 2671 N. 9th Street. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y., 2144 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 N. 27th St. Services Sun. 7:30 p.m., Wed. 2 p.m. Rev. Loreine Nesbitt, Pastor. Phone DI 4-7685.

WEST ALLIS

FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consul't. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

CANADA

MONTREAL

FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services Sun. 7:30 p.m. Pastor, Rev. James C. Snook. Phone RE 807233. Sec'y. E. N. Snook, 6370 Coolbrook St., Snowdon, Montreal.

NEW WESTMINSTER

FIRST SPIRITUALIST CHURCH, Rendey Vone Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 108 Ave. North Surrey, New Westminster. Phone WO 1-5725.

TORONTO

BRITISH MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Glebe Mount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

VANCOUVER, B. C.

BRITISH COLUMBIA SPIRITUALIST'S ASSOCIATION, head office, 2360 E. 38th Ave. Wendy Douglas, Pres.; Rev. Elizabeth Charlton, Gen. Sec'y.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. 2:45 and 7:30 p.m.; Wed. 8 p.m., Healing and messages. Mrs. Florence Henders, Pres. Phone CY 8-4948. Mrs. Frances Wingfield, Sec'y.

INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST REVIEW. Pres. Rev. B. Gaulton Bishop. Sec'y. Rev. D. A. Horning; Editor, Rev. Dr. John Horning. Headquarters, Psychic Science Study Centre, 3501 Commercial Drive. Phone TR 4-7943. Head office, 1842 William St. Phone AL 5-5600.

VICTORIA, B. C.

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie M. Tingley & Rev. George M. Tingley, Co-Pastors. Phone EV 3-5368. Rev. Mildred A. McBratney, Ass't. Phone EV 4-2397.

WINNIPEG, MAN.

WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

DR. BAKER . . .

(continued from page 18)

to tell Bill that all was well — "Better than expected!" — and that she was very busy and loved Bill very much.

Ellen Carter, R.N., an intimate friend of Doc's, told Bill she had had a long conversation on the Astral Plane two or three weeks prior to Doc's passing over.

A Memorial Service was held at The First Unitarian Church in San Francisco on January 15th, 1961, and was attended by a capacity throng of the doctor's many friends from all walks of life. The Reverend Harry Scholefield conducted the Service. During the course of the Service, Bill Baker became aware that Dr. Blanche was standing near him. He watched her go up into the sanctuary to admire the special bouquet of flowers arranged for by Bill and some friends from the East Bay. Bill says that when the Rev. Scholefield began the service, she moved over and stood close to him for some time. The good Doctor's voice choked a couple of times, as if, he too, sensed her presence. Perhaps Dr. Blanche

thought to fortify the minister in his reading.

At the close of the Service, Bill joined the Rev. Scholefield at the door to say a few words to those who had attended. He said nothing about what he had observed, so was most interested when others began recounting similar observations. Mrs. Ewing reported that Blanche had entered the Church through the front entrance and moved slowly down the aisle looking from side to side — smiling when she saw well-known faces; that she had stopped in front of Bill, where he sat in a front pew with three close friends; then went up into the sanctuary, where she admired the lovely flowers.

A couple of other people reported they were aware of Doc's observing the flowers and seeming pleased by them; then leaving by the street door at the end of the church (Obviously, an old habit of thinking she must use doors to enter and exit).

Dr. Phil Haley, the Baker's family dentist, himself a Spiritualist of some renown, reported observing Blanche moving about in the front of the church with quite a bit of her old animation and enjoyment.

Many persons of less psychic perception were so moved by a vague sense of Blanche's presence that they, too, remarked about it to Bill.

As of the moment, there the matter rests. Whatever may follow, these are the events as they have occurred to date.

Education is essentially a thing of the spirit. It is the responsive heart and the skilled hand. It is the quickened mind and the healthy body. It is the creative unfolding of the human life. It is the stuff from which come competent parents and responsible citizens. In its essential expression, education has a fundamental spiritual quality.

—Don A. Orton

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FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farie, Sec'y.

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CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLYMPIA 7-9497

EAST ROCKAWAY

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WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

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THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St., (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. (Also local and visiting Pastors.) Address mail: 983 Ogden Ave., N.Y. 52, N.Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lonergan, Assistant. (closed for vacation)

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Medium-

ship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

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ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing. 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Shepphard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODbine 1-6180.

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UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship. 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. Dunbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tues., Thurs. 7:30 p.m. Rev. William Keller, Pastor. Phone WA -6048.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelbin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernece Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

FEDERATION SCIENCE CHURCH, 1034 Neil Ave. Services: Sun. 7:45 p.m.; Wed. 8 p.m.; Seance 3rd Fri of month, 8 p.m. Rev. Nellie C. Brown, Pastor.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Levene Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

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FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y.

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MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

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SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEmples 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut Street. Message Service Tues. & Thurs. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone SH 8-0637.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. of SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor.

PITTSBURG

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services: Sun. and Thurs. 8 p.m. Phone MU 2-3878. Sarah Taylor, Pres. HI 1-5302.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warnick, R.I. Phone STUART 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley. Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

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PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

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BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by App't. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hosey, Sec'y.

WASHINGTON

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FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Balus, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages,

7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Sun. Worship 2 p.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, E.S.P. & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone PROspect 6-4385.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Minnie Richardson, 7222 Bell St., Tacoma. Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Genevieve Siedler, Sec'y. Phone LA 3-9220. Emma English. Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargesheimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Service 11 a.m. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

CAMP EDGEWOOD, State Spiritualist Association of Washington, R.R. 2, Box 539, Racoma. Camp Season June thru August. Lillian Schachterle, Sec'y.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone OLYmpic 7-6863.

MILWAUKEE

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone HILLtop 5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE Church, 2671 N. 9th Street. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y., 2144 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 N. 27th St. Services Sun. 7:30 p.m., Wed. 2 p.m. Rev. Loraine Nesbitt, Pastor. Phone DI 4-7685.

WEST ALLIS

FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consul't. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

CANADA

MONTREAL

FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services Sun. 7:30 p.m. Pastor, Rev. James C. Snook. Phone RE 807233. Sec'y. E. N. Snook, 6370 Coolbrook St., Snowdon, Montreal.

NEW WESTMINSTER

FIRST SPIRITUALIST CHURCH, Rendey Vone Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 108 Ave. North Surrey, New Westminster. Phone WO 1-5725.

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BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Glebe Mount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

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BRITISH COLUMBIA SPIRITUALIST'S ASSOCIATION, head office, 2360 E. 38th Ave. Wendy Douglas, Pres.; Rev. Elizabeth Charlton, Gen. Sec'y.

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WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

DR. BAKER . . .

(continued from page 18)

to tell Bill that all was well — "Better than expected!" — and that she was very busy and loved Bill very much.

Ellen Carter, R.N., an intimate friend of Doc's, told Bill she had had a long conversation on the Astral Plane two or three weeks prior to Doc's passing over.

A Memorial Service was held at The First Unitarian Church in San Francisco on January 15th, 1961, and was attended by a capacity throng of the doctor's many friends from all walks of life. The Reverend Harry Scholefield conducted the Service. During the course of the Service, Bill Baker became aware that Dr. Blanche was standing near him. He watched her go up into the sanctuary to admire the special bouquet of flowers arranged for by Bill and some friends from the East Bay. Bill says that when the Rev. Scholefield began the service, she moved over and stood close to him for some time. The good Doctor's voice choked a couple of times, as if, he too, sensed her presence. Perhaps Dr. Blanche

thought to fortify the minister in his reading.

At the close of the Service, Bill joined the Rev. Scholefield at the door to say a few words to those who had attended. He said nothing about what he had observed, so was most interested when others began recounting similar observations. Mrs. Ewing reported that Blanche had entered the Church through the front entrance and moved slowly down the aisle looking from side to side — smiling when she saw well-known faces; that she had stopped in front of Bill, where he sat in a front pew with three close friends; then went up into the sanctuary, where she admired the lovely flowers.

A couple of other people reported they were aware of Doc's observing the flowers and seeming pleased by them; then leaving by the street door at the end of the church (Obviously, an old habit of thinking she must use doors to enter and exit).

Dr. Phil Haley, the Baker's family dentist, himself a Spiritualist of some renown, reported observing Blanche moving about in the front of the church with quite a bit of her old animation and enjoyment.

Many persons of less psychic perception were so moved by a vague sense of Blanche's presence that they, too, remarked about it to Bill.

As of the moment, there the matter rests. Whatever may follow, these are the events as they have occurred to date.

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